

Ent 549526 Bk 948 Pg 280-281
Date: 27-Mar-2023 04:45 PM
Fee: \$40.00 ACH
Filed By: JAC
JOHN CORTES, Recorder
GRAND COUNTY CORPORATION
For: Inwest Title - Orem #1
Recorded Electronically by Simplifile

WHEN RECORDED MAIL TO:
KANE CREEK PRESERVATION AND DEVELOPMENT, LLC
10466 N. IVERSON LN.
HIGHLAND, UT 84003

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY
RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 301831

MAIL TAX NOTICE TO:
KANE CREEK PRESERVATION AND DEVELOPMENT, LLC
10466 N. IVERSON LN.
HIGHLAND, UT 84003

CORRECTIVE QUIT CLAIM DEED

KANE CREEK PRESERVATION AND DEVELOPMENT, LLC

GRANTOR(S)

HEREBY QUITCLAIMS TO

KANE CREEK PRESERVATION AND DEVELOPMENT, LLC

GRANTEE(S)

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN GRAND COUNTY,
STATE OF UT:

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named therein. INWEST TITLE SERVICES, INC. hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

03-0010-0100 & 03-0010-0099

See Attached Exhibit "A"

*****THIS CORRECTIVE QCD IS BEING RECORDED TO CORRECT QCD RECORDED ON 3/24/23 AS ENTRY # 549513, BOOK 948, PAGE 205. IT IS BEING RECORDED TO ADD THE ADDITIONAL TAX ID # ON THE 1ST PAGE AND CORRECT THE LEGAL DESCRIPTION ON EXHIBIT A.*******

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 27th DAY OF March, 2023.

SIGNED IN THE PRESENCE OF

KANE CREEK PRESERVATION AND DEVELOPMENT, LLC

Shelly Sandberg

[Signature]
By: Craig Weston, Manager

STATE OF UT)
) :SS
COUNTY OF UTAH)

On March 27th, 2023, personally appeared before me CRAIG WESTON, MANAGER, who proven on the basis of satisfactory evidence is the Manager of KANE CREEK PRESERVATION AND DEVELOPMENT, LLC, and that said document was signed by him on behalf of said entity by authority of its members and within the authority granted under said entity's articles of organization and/or operating agreement, and acknowledged to me that said limited liability company executed the same.



Shelly Sandberg
NOTARY PUBLIC
My Commission Expires:
Residing at:

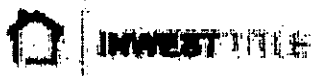


EXHIBIT "A"

PARCEL A (03-0010-0099)

Beginning at a point being North 00°01'48" West 1480.64 feet along the center Section line from the South Quarter corner of Section 10, Township 26 South, Range 21 East, Salt Lake Base and Meridian and running thence South 36°43'50" West 204.46 feet; thence South 50°04'32" West 154.43 feet; thence South 44°42'47" West 167.10 feet; thence South 24°22'55" West 118.55 feet; thence South 00°13'41" East 94.73 feet; thence South 36°04'18" West 54.71 feet; thence South 31°08'05" West 139.93 feet; thence South 34°42'07" West 48.44 feet; thence South 21°34'02" West 123.10 feet; thence South 22°49'40" West 153.51 feet; thence South 30°59'11" West 204.04 feet; thence South 11°08'57" West 264.27 feet; thence North 89°50'30" West 944.22 feet along said south section line to the easterly meander line of the Colorado River; thence along the said easterly meander line of the Colorado River the following six calls: North 31°37'04" East 147.57 feet; thence North 40°00'29" East 596.83 feet; thence North 40°36'00" East 718.96 feet; thence North 39°33'54" East 464.01 feet; thence North 43°59'37" East 392.77 feet; thence North 56°42'42" East 295.01 feet (RECORD=294.90') to a point on the said center section line; thence South 00°01'48" East 455.07 feet along said center Section line to the point of beginning.

PARCEL G (03-0010-0100)

Beginning at the South Quarter corner of Section 10, Township 26 South, Range 21 East, Salt Lake Base and Meridian and running thence North 89°50'30" West 800.71 feet along the south section line; thence North 11°08'57" East 264.27 feet; thence North 30°59'11" East 204.04 feet; thence North 22°49'40" East 153.51 feet; thence North 21°34'02" East 123.10 feet; thence North 34°42'07" East 48.44 feet; thence North 31°08'05" East 139.93 feet; thence North 36°04'18" East 54.71 feet; thence North 00°13'41" West 94.73 feet; thence North 24°22'55" East 118.55 feet; thence North 44°42'47" East 167.10 feet; thence North 50°04'32" East 154.43 feet; thence North 36°43'50" East 204.46 feet to a point on the center section line; thence South 00°01'48" East 1480.64 feet along the said center section line to the point of beginning.