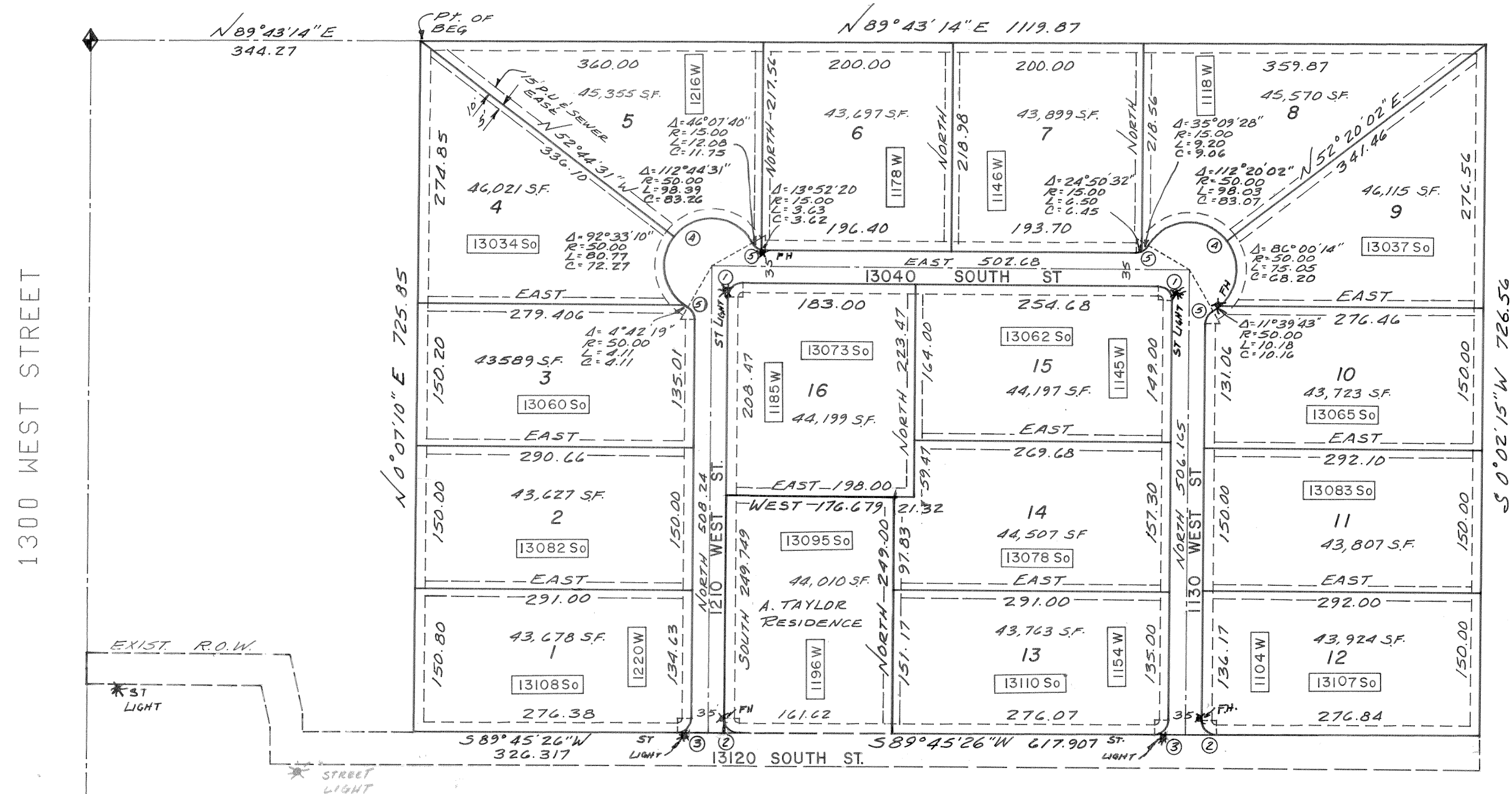


TAYLOR ACRES SUBDIVISION

A SUBDIVISION LOCATED IN THE
SOUTHWEST QUARTER OF SECTION 35
T 3 S, R 1 W SALT LAKE BASE AND MERIDIAN

NOTE:
LOTS 7, 8, 9, AND 10 HAVE SHALLOW SEWER DEPTHS
VERIFY DEPTH BEFORE CONSTRUCTION

WEST QUARTER CORNER
SECTION 35
T3S, R1W S.L.B. & M
COUNTY MONUMENT



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

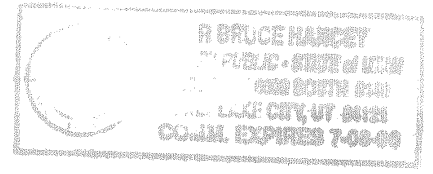
①	②	③	④	⑤
△ 30°00'00"	90°14'34"	89°45'26"	210°00'00"	△ 60°00'00"
R 15.00	15.00	15.00	50.00	R 15.00
L 23.56	23.63	23.50	183.26	L 15.71
T 15.00	15.06	14.94	-----	T 8.66
C 21.21	21.26	21.17	-----	C 15.00

SOUTHWEST CORNER
SECTION 35
T3S, R1W S.L.B. & M
COUNTY MONUMENT

LEGEND

- MONUMENTS TO BE SET
 - P.U. AND DRAINAGE EASEMENTS
 - FRONT LOT LINE EASEMENT IS 10.0 FEET
 - BOUNDARY EASEMENTS ARE 10.00 FEET
 - INTERIOR LOT LINE EASEMENT IS 7.5
 - * FIRE HYDRANTS TO BE INSTALLED
- NOTE: NO SIDEWALK OR CURB & GUTTER
REQ'D ON THIS SUBDIVISION.

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF SALT LAKE } S.S.
ON THIS THE 28th DAY OF APRIL A.D. 1993, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY OF SALT LAKE
WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE
IS VICE PRESIDENT OF MCDUGAL OLSEN CONSTRUCTION CO.
A UTAH CORPORATION.
THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES 07-08-96
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY.
GARY MCDUGAL VICE PRESIDENT



SURVEYOR'S CERTIFICATE

I, JACK L. DEMASS DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 3552 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS TAYLOR ACRES SUBDIVISION AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE

LEGAL DESCRIPTION

TAYLOR ACRES
BEGINNING AT A POINT WHICH IS N89°43'14"E, 344.27 FEET FROM THE WEST QUARTER CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N89°43'14"E, 1119.87 FEET; THENCE S00°02'15"W, 726.560 FEET; THENCE S89°45'26"W, 617.907 FEET; THENCE NORTH, 249.00 FEET; THENCE WEST, 176.679 FEET; THENCE SOUTH, 249.749 FEET; THENCE S89°45'26"W, 326.317 FEET; THENCE N00°07'10"E, 725.849 FEET TO THE POINT OF BEGINNING.
CONTAINS: 17.6666 ACRES (16 LOTS)



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE 2 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

TAYLOR ACRES SUBDIVISION

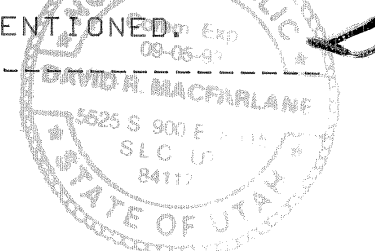
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 28th DAY OF April A.D. 1993

MCDUGAL/OLSEN CONSTRUCTION INC.
by Gary W. McDougal
Anna M. Taylor

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE
ON THE 28th DAY OF April A.D. 1993, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES: 07-08-96
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY



SEWER DISTRICT NO. 1 APPROVED THIS 28 th DAY OF April A.D. 1993 William C. Fenwick DIRECTOR, S.L.CO. SEWER DIST. NO. 1	PLAT PREPARED BY RALPH GOFF AND ASSOCIATES 118 EAST VINE STREET MURRAY, UTAH 84107 262-8733	OWNER-DEVELOPER MCDUGAL-OLSEN CONSTRUCTION CO. 1588 W 7800 SO WEST JORDAN, UTAH 84088 566-2224	CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 9/9/92 John Zuber RIVERTON CITY ENGINEER	CITY ATTORNEY APPROVED AS TO FORM THIS 25 th DAY OF March A.D. 1993 David Church RIVERTON CITY ATTORNEY	CITY APPROVAL PRESENTED TO RIVERTON CITY... APPROVED AND ACCEPTED ATTEST: RIVERTON CITY CLERK RIVERTON CITY MAYOR	RECORDED # 5493695 STATE OF UTAH, COUNTY OF SALT LAKE. RECORDED AND FILED AT THE REQUEST OF Founders Title DATE 4-30-93 TIME 3:40 PM BOOK 93:4 PAGE 81 FEE \$28.00 Deputy, Salt Lake County Recorder
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93-4-81