

EASEMENT

Jdm Luch Ctr
R/W 82318

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of _____ dollars (\$) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width with three (3) feet on each side of the following described centerline:

Commencing South 2615.37 feet and East 1317.92 feet and North 89°03' West 168.97 feet and South 0°07' West 190 feet from the the Northwest corner of Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 0°07' West 235 feet more or less to the Southerly side of Grantors property.

situate in County of SALT LAKE, State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed and delivered this 9th day of February, A.D., 1993

At Sandy, Ut.

Grantor BOARD OF EDUCATION
JORDAN SCHOOL DISTRICT

By Linda G. Neff

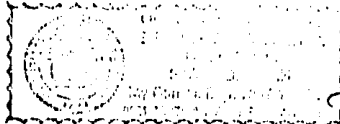
Title Pres, Bd of Ed.

STATE OF Utah

COUNTY OF Salt Lake SS

The foregoing instrument was acknowledged before me this 9th day of February, 1993, by Linda G. Neff, the Board of Education of The Jordan School District.
WITNESS my hand and official seal this 9th day of February, 1993.

APPROVED
Board Meeting 2/9/93
[Signature]
Signature



Shaulene McKenna
Notary Public

Quarter Section	SW	R/W Number	Space Reserved For Recorders Certificate 28-05-301-046
Section	5	Exchange MIDVALE	
Township	3S	Job Number 236740I	
Range	1E	Mail to: U S WEST Communications, Inc. 250 Bell Plaza Room 1110 A S.L.C., Utah 84111	
Principal Meridian	S. L. B. & M.		

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FILE

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23 APRIL 93 09:20 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
US WEST COMMUNICATIONS
REC BY: DIAKE KILPACK , DEPUTY

RIGHT-OF-WAY NO ALW 82318

JOB NO 2367401

EXCHANGE MIDVALE

R 7045C 7th

DON GREEN
RIGHT-OF-WAY

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