

UT IND OH-8/94

PN 106101
October 13, 1995
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EASEMENT / LEASE *ack*

5. *ack* JAMES EAQUINTA and _____, his *ack*
~~wife~~, Grantor(s) do(es) hereby convey and warrant to PacifiCorp,
an Oregon corporation, dba Utah Power & Light Company, with an
office in Utah located at 1407 West North Temple, Salt Lake City,
Utah, its successors in interest and assigns, Grantee, for the
sum of Ten Dollars (\$10.00) and other valuable consideration, an
easement and right of way for the erection, operation,
maintenance, repair, alteration, enlargement, inspection,
relocation and replacement of electric transmission and
distribution lines, communications circuits, fiber optic cables
and associated facilities, and four-two pole structures and no
guy anchors, with the necessary stubs, crossarms, braces and
other attachments affixed thereto, for the support of said lines
and circuits, on, over, under and across real property located in
Carbon County, Utah, described as follows:

*712 1407
Ph 8-354*
Beginning on the east boundary line of the
Grantor's land at a point N.0°44'E. 1227 feet, more or
less, along the one quarter section line from the south
one quarter corner of Section 23, T.13 S., R.9 E.,
S.L.M., thence S.27°33'W. 2,897.62 feet, more or less,
along a line which is parallel to and 40 feet
perpendicularly distant southeasterly from a proposed
powerline to the west boundary line of the Grantor's
land, thence N.1°08'W. 166.31 feet, more or less, along
said west boundary line, thence N.27°33'E. 2910.12
feet, more or less, to the east boundary line of the
Grantor's land, thence S.0°44'W. 177.37 feet, more or
less, along said east boundary line to the point of
beginning and being in the E1/2 of the SW1/4 of said
Section 23 and the W1/2 of the SW1/4 of Section 26,
Township and Range aforesaid; containing 5.33 acres,
more or less.

This easement is valid for a term of 30 years
from date of signature of Grantor(s). At the expiration

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of the 30 year term, Grantee has the first right to renew said easement for another term of 30 years or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand(s) of the Grantor(s) this 23 day of FEB, 1996

James Esquivita



State of <u>California</u>	}	CAPACITY CLAIMED BY SIGNER	
County of <u>Solano</u>		<input checked="" type="checkbox"/> INDIVIDUAL(S)	<input type="checkbox"/> CORPORATE _____
On <u>2-23-96</u> before me, <u>Laurence R. Johns</u>	DATE	NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"	OFFICER(S) _____ TITLE(S) _____
personally appeared <u>JAMES ESQUIVITA 1/</u>		NAME(S) OF SIGNER(S)	<input type="checkbox"/> PARTNER(S)
<input type="checkbox"/> personally known to me - OR - <input checked="" type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			<input type="checkbox"/> ATTORNEY-IN-FACT
			<input type="checkbox"/> TRUSTEE(S)
			<input type="checkbox"/> SUBSCRIBING WITNESS
			<input type="checkbox"/> GUARDIAN/CONSERVATOR
			<input type="checkbox"/> OTHER: _____
LAURENCE R. JOHNS COMM. #1022435 NOTARY PUBLIC - CALIFORNIA SOLANO COUNTY My Comm. Expires April 27, 1998		Witness my hand and official seal.	SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)
		<u>Laurence R. Johns</u>	_____
		SIGNATURE OF NOTARY	559