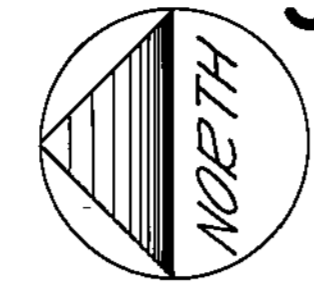


ACKNOWLEDGMENT STATE OF UTAH... COUNTY OF... DAY OF... PERSONALLY APPEARED BEFORE ME... WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT... AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID... BY AUTHORITY OF... AND THE SAID... ACKNOWLEDGED TO ME THAT SAID... EXECUTED THE SAME... MY COMMISSION EXPIRES... NOTARY PUBLIC RESIDING IN...

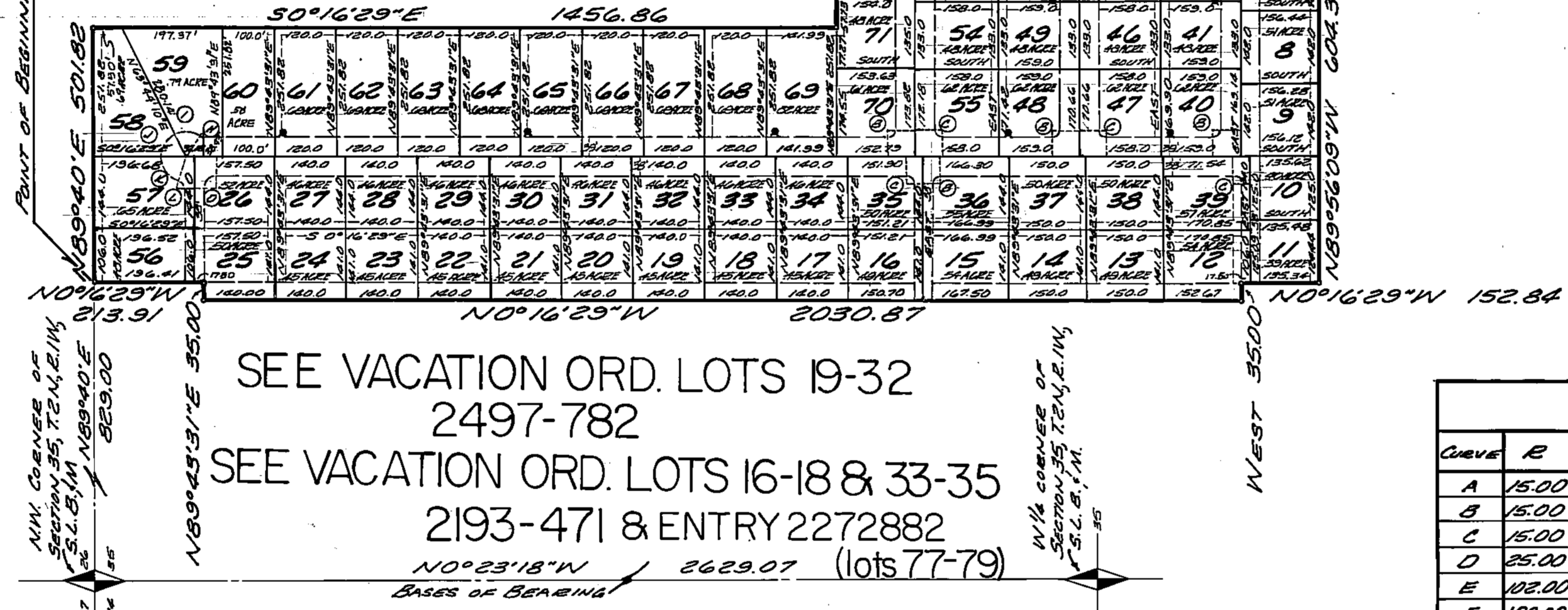
SKYPARK INDUSTRIAL PARK

A PART OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN WOODS CROSS CITY - UTAH

SEE VACATION 3015-1038 LOT 3



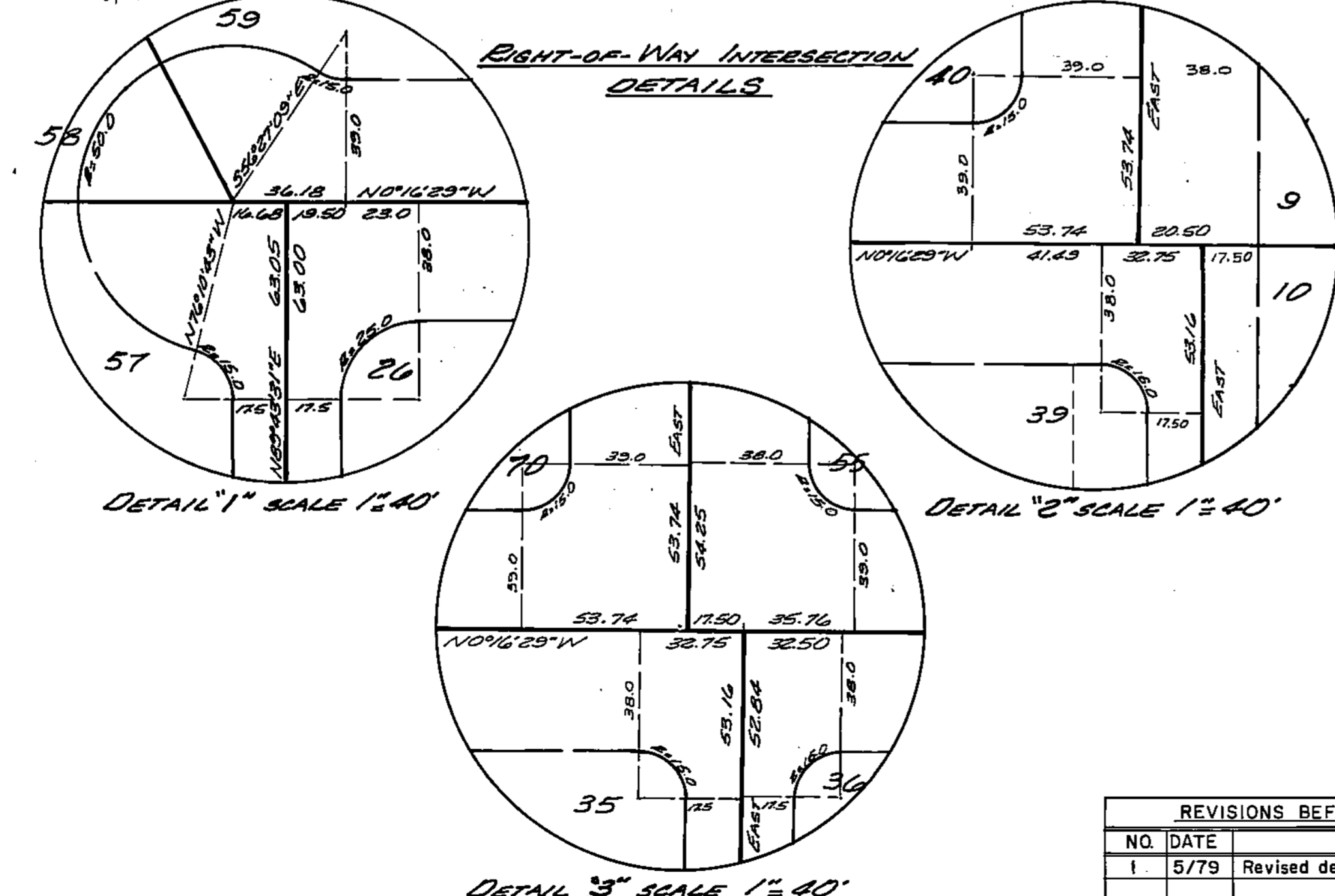
VAC. ORD. LOTS 57 THRU 60 2862-186 & ENTRY 2154276 (lot 40) 3071-520 FOR LOTS 7&8



LEGEND
ALL LOT LINES UTILITY EASEMENTS 14' WIDE UNLESS OTHERWISE NOTED.
PROPERTY LINES
ROAD, TAXIWAY, PUBLIC UTILITY AND DRAINAGE EASEMENTS.
INSTALL FIRE HYDRANT.

CURVE DATA
Table with columns: Curve, R, Δ, L, T, Lc, B, BEARING.
Row A: 15.00, 90°00'00", 23.56, 15.00, 21.21, 145°00'00"E
Row B: 15.00, 90°43'31", 23.49, 14.93, 21.16, 345°08'18"E
Row C: 15.00, 90°16'29", 23.63, 15.07, 21.26, 544°51'46"W
Row D: 25.00, 90°00'00", 39.27, 25.00, 35.35, 545°00'00"E
Row E: 102.00, 45°00'00", 80.11, 42.25, 78.07, N22°30'00"W
Row F: 102.00, 45°00'00", 80.11, 42.25, 78.07, N67°30'00"W
Row H: 15.00, 33°43'20", 8.85, 4.56, 8.73, N16°38'11"E
Row I: 50.00, 57°48'44", 52.20, 28.76, 49.86, N3°38'31"W
Row J: 50.00, 64°00'39", 55.86, 31.25, 23.00, N55°16'09"W
Row K: 50.00, 75°54'14", 66.24, 39.00, 61.50, N61°46'24"E
Row L: 15.00, 75°54'14", 19.87, 11.70, 18.45, N51°46'24"E

ADDRESS SCHEDULE
Table with columns: LOT, ADDRESS.
Lot 1: 1502 S. 1600 S. - 2522 S. 1500 W.
Lot 2: 2522 S. 1500 W.
Lot 3: 2522 S. 1500 W.
Lot 4: 2522 S. 1500 W.
Lot 5: 2522 S. 1500 W.
Lot 6: 2522 S. 1500 W. - 2522 S. 1500 W.
Lot 7: 2522 S. 1500 W.
Lot 8: 2522 S. 1500 W.
Lot 9: 2522 S. 1500 W.
Lot 10: 2522 S. 1500 W.
Lot 11: 2522 S. 1500 W.
Lot 12: 2522 S. 1500 W.
Lot 13: 2522 S. 1500 W.
Lot 14: 2522 S. 1500 W.
Lot 15: 2522 S. 1500 W.
Lot 16: 2522 S. 1500 W.
Lot 17: 2522 S. 1500 W.
Lot 18: 2522 S. 1500 W.
Lot 19: 2522 S. 1500 W.
Lot 20: 2522 S. 1500 W.
Lot 21: 2522 S. 1500 W.
Lot 22: 2522 S. 1500 W.
Lot 23: 2522 S. 1500 W.
Lot 24: 2522 S. 1500 W.
Lot 25: 2522 S. 1500 W.
Lot 26: 2522 S. 1500 W.
Lot 27: 2522 S. 1500 W.
Lot 28: 2522 S. 1500 W.
Lot 29: 2522 S. 1500 W.
Lot 30: 2522 S. 1500 W.



VACATION ORD. ENTRY 2279159 (lot 46), 234998 (lot 39)

REVISIONS BEFORE RECORDATION
Table with columns: NO, DATE, REVISION, BY.
Row 1: 1, 5/79, Revised deed lines, G.B.M.

PLANNING COMMISSION
APPROVED THIS 8th DAY OF May A.D. 1979
BY THE CITY PLANNING COMMISSION.
Chairman, Planning Comm.

BOARD OF HEALTH
APPROVED THIS DAY OF A.D. 19
DIRECTOR, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS DAY OF A.D. 19
FLOOD CONTROL COORDINATOR

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE 5-8-79

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 5th DAY OF JUNE A.D. 1979
Keith L. Stable CITY ATTORNEY

WOODS CROSS CITY COUNCIL
PRESENTED TO THE BOARD OF CITY COUNCIL MEMBERS THIS 11th DAY OF October A.D. 1979
AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Ralph T. Hoyle ATTEST: CO. CLERK

STATE OF UTAH, COUNTY OF DAVIS
RECORDED # 54743B
DATE Oct 15, 1979 TIME 8:30 AM BOOK 796 PAGE 411
FEE \$52.00
COUNTY RECORDER

SURVEYOR'S CERTIFICATE
I, G. BARRIE MAKIN do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 4384, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SKYPARK INDUSTRIAL PARK and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION
Table with columns: COURSE, DIST., REMARKS.
Row 1: BEGINNING AT A POINT WHICH IS N89°40'E 829.00 FEET FROM THE MONUMENT AT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE:
Row 2: N89°40'E 501.82 FEET: THENCE
Row 3: S01°42'29"E 1456.86 FEET: THENCE
Row 4: EAST 601.78 FEET: THENCE
Row 5: SOUTH 2001.27 FEET TO THE NORTH LINE OF 2600 SOUTH STREET: THENCE
Row 6: N89°57'18"W 487.58 FEET: THENCE
Row 7: N0°23'18"W 1056.40 FEET: THENCE
Row 8: N89°56'09"W 604.36 FEET: THENCE
Row 9: N0°16'29"W 152.84 FEET: THENCE
Row 10: WEST 35.00 FEET: THENCE
Row 11: N0°16'29"W 2030.87 FEET: THENCE
Row 12: N89°43'31"E 35.00 FEET: THENCE
Row 13: N0°16'29"W 213.91 FEET TO THE POINT OF BEGINNING. CONTAINING 54.88 ACRES.

OWNER'S DEDICATION
Know all men by these presents that, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as SKYPARK INDUSTRIAL PARK do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof, I, G. Barrie Makin, have hereunto set my hand and seal this 9th day of May A.D. 1979.

Signature of G. Barrie Makin, Notary Public.
Signature of David R. Davidson, Jr., Partner.
Signature of June Davidson, His Wife, Partner.

ACKNOWLEDGMENT
STATE OF UTAH, County of Davis, S.S.
On the 9th day of May A.D. 1979, personally appeared before me, the undersigned Notary Public, in and for said County of Davis in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES August 20, 1980
Residing in Davis

SKYPARK INDUSTRIAL PARK
A PART OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
WOODS CROSS CITY, UTAH
RECORDED # 54743B