

AFTER RECORDING RETURN TO:
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111

FILE #: UT24457

APPOINTMENT OR SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN, that the law firm of Halliday, Watkins & Mann, P.C., 376 East 400 South, Suite 300, Salt Lake City, UT 84111, is hereby appointed Trustee under that certain written Trust Deed dated July 8, 2020, executed by Jamie MacKay, as Trustor, in which Five Diamond LLC was named as Beneficiary, and First American Title Insurance Company National Commercial Services as Trustee, and filed for record in the office of the County Recorder of Wasatch County, State of Utah, on July 30, 2020, as Entry No. 481802, in Book 1304, at Page 573-577, of Official Records.

Said real property is situated in Wasatch County, State of Utah, and more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

TAX # 00-0013-9092; 00-0013-9100; 00-0015-9264; 00-0015-9272; 00-0015-9280; 00-0015-9298

The Beneficiary ratifies and confirms any action taken on the Beneficiary's behalf by the herein appointed Trustee prior to the recording of the Appointment or Substitution of Trustee.

Dated this July day of 9, 2024.

Five Diamond LLC

By: [Signature]

Name:

Title:

GARRY HAYES
Attorney in Fact #15410

State of

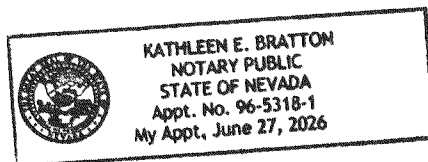
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County of

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The foregoing instrument was acknowledged before me this 9th day of July, 2024,
by GARRY L. HAYES, the Attorney in Fact
of Five Diamond LLC.



Kathleen Bratton

Notary Public

EXHIBIT "A"

The Southeast $\frac{1}{4}$ and that portion of the Northeast $\frac{1}{4}$ of Section 4, Township 3 South, Range 5 East, Salt Lake Base and Meridian, lying South of the Highway

The Westerly 190 feet of the Southwest $\frac{1}{4}$ and the Westerly 190 feet of the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$, and the West 240 feet of Lot 4, Section 3, Township 3 South, Range 5 East, Salt Lake Base and Meridian, lying South of the highway

Less and excepting therefrom any portion thereof located within the bounds of Wasatch County Route A, as deeded to the United States of America in that certain Warranty Deed recorded November 22, 1989 as Entry No. 150544 N Book 214 at Page 1 of official records.

More correctly described as:

The Southeast $\frac{1}{4}$ and that portion of the Northeast $\frac{1}{4}$ of Section 4, Township 3 South, Range 5 East, Salt Lake Base and Meridian, lying South of the Highway.

The Westerly 190 feet of the Southwest $\frac{1}{4}$ and the Westerly 190 feet of the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$, and the West 240 feet of Lot 4, Section 3, Township 3 South, Range 5 East, Salt Lake Base and Meridian, lying South of the highway.

Less and excepting therefrom any portion thereof located within the bounds of Wasatch County Route A, as deeded to the United States of America in that certain Warranty Deed recorded November 22, 1989 as Entry No. 150544 in Book 214 at Page 1 of official records.

TAX # 00-0013-9092; 00-0013-9100; 00-0015-9264; 00-0015-9272; 00-0015-9280; 00-0015-9298