Entry #: 547457 06/23/2021 10:54 AM EASEMENT Page: 1 of 4 FEE: \$40.00 BY: SUTHERLAND TITLE COMPANY Jerry Houghton, Tooele County, Recorder

When recorded mail to Grantee: **Grantsville City** 429 East Main Street Grantsville, UT 84029

## **Temporary Turn-Around Easement**

This Temporary Turn-Around Easement is made this <u>14</u>, day of June, 2021, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, DRP MANAGEMENT, INC., as to an undivided 50% interest and A.W. HARDY FAMILY INVESTMENTS LTD, a limited partnership, as to an undivided 50% interest, of Salt Lake County, State of Utah, Grantor, hereby grant unto GRANTSVILLE CITY, a municipal corporation of the State of Utah, a temporary turn-around easement for the purpose of public fire protection and emergency vehicles over and across the following described tract of land, situate in Tooele County, State of Utah, described as follows:

See attached Exhibits

Part of Tax Parcel No.: 01-07///0-0098

01-077-0-0110

This Temporary Turn-Around Easement will terminate in it's entirety upon the recordation of a residential subdivision plat over said easement, and shall inure to the parties and their respective successors and/or assigns until such time of termination.

DRP MANAGEMENT, INC.

A.W. HARDY FAMILY INVESTMENTS LTD.

DON R. PARKER

President

STEVEN L. HARDY, Trustee of THE RUTH B. HAEDY FAMILY TRUST, dated

July 21, 2005, General Fartner

STATE OF

Utah

SS.

**COUNTY OF** 

Salt Lake

On this 16 day of June, 2021, before me, the undersigned Notary Public, personally appeared STEVEN L. HARDY, Trustee of THE RUTH B. HARDY FAMILY TRUST, dated July 21, 2005. General Partner, the signer of the within instrument, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and who duly acknowledged to me that he executed the same, with full authority pertaining thereto.

Bonnello

My commission expires 10/21/22. Witness my hand and official seal.

JULIANNE BENNETT Notary Public State of Utah My Commission Expires on:

October 21, 2022 Comm. Number: 702687

**ACCOMODATION RECORDING ONLY:** 

Sutherland Title Company makes no representation as to the condition of title and assumes no liability or responsibility for the validity, sufficiency, or effect of this recording.

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STATE OF Utah

SS.

**COUNTY OF** Salt Lake

On this Orday of June, 2021, before me, the undersigned Notary Public, personally appeared DON R. PARKER President of DRP MANAGEMENT, INC., the signer of the within instrument, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and who duly acknowledged to me that he executed the same, with full authority pertaining thereto.

My commission expires 10 51 33. Witness my hand and official seal.

Notary Public Bullion

JULIANNE BENNETT Notary Public State of Utah ): My Commission Expires on: October 21, 2022 Comm. Number: 702687

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## LEGAL DESCRIPTION PREPARED FOR WELLS CROSSING PHASE 5 TEMPORARY TURN AROUND EASEMENT GRANTSVILLE CITY, UTAH

(June 6, 2021) 20-0591

DESCRIPTION FOR A 50' RADIUS TEMPORARY TURN AROUND EASEMENT LOCATED AT THE SOUTH END OF THE PROPOSED STREET MAXWELL DRIVE AT 290 WEST, WELLS CROSSING PHASE 5

Being located in the SE1/4 of Section 1, Township 3 South, Range 6 West, Salt Lake Base & Meridian, located in Grantsville City, Tooele County, Utah, being more particularly described as follows:

Beginning at a point on the westerly right of way line of said Proposed Street, said point being the southeast corner of proposed Lot 505, located N89°52'18"E 550.41 feet along the section line N00°07'42"W 473.14 feet from the South Quarter Corner of Section 1, Township 3 South, Range 6 West, Salt Lake Base and Meridian, thence N89°55'47"E 66.00 feet; thence Westerly along the arc of a non-tangent curve to the right having a radius of 50.00 feet (radius bears: S41°13'47"W) a distance of 242.08 feet through a central angle of 277°24'01" Chord: S89°55'47"W 66.00 feet to the point of beginning.

Contains: 7,292 square feet or 0.17 acres+/-

