| Recorded at Request of  |   | 4060                            | 2 Course     | 1500 E                        | h -46 5                                 |
|---|---|---------------------------------|--------------|-------------------------------|---|
| at M. Fee Paid \$   |   | *************                   | - W.M.H.     | 1000 27                       | $ST = SZ(_{j}S_{j})$                    |
| by  | Dan R.                                  |                                 | ~            |                               |   |
| Mail tax notice to  | 47tp, 190                               | ۸.1.3                           | Page         | Ref.:                         | *************************************** |
|   | *************************************** | Addi                            | ress         | ***************************** |   |
| QI  | UIT-CI                                  | LAIM                            | 1 DEI        | ED                            |   |
| ARLAN OSMOND HEAD HEADMAN also know of Salt Lake City QUNT-CLAIM to | DMAN also kno wn as IONE F. , County of | REWDINGLA                       | AT80 Known   | as M. IONE H                  | FICKLIN<br>EADMANFantor<br>Utah, hereby |
| of Salt Lake City, Coun   | as joint of<br>ty of Salt La            | tenants w<br>ake, State<br>.00) |              | HEADMAN of survivorsh         | or the sum of DOLLARS.                  |
| the following described tract<br>State of Utah:                     | s of land in                            | Salt La                         | alte         |                               | County,                                 |
|   | SEE ATTACH                              | IED SCUEDI                      | TE TO UAD    |                               |   |
|   |   | 0 3.1.2.2.0                     | ILL K        |                               |   |
|   |   |                                 |              |                               |   |
| NOTE. THE PURPOSE OF T  | FUTC DOGRAMM                            |                                 |              |                               |   |
| NOTE. THE PURPOSE OF T  | INIS DOCUMENT                           | IS TO CO                        | NSCLIDATE C  | OUNTY TAX RE                  | CORDS.                                  |
|   |   |                                 |              |                               |   |
|   |   |                                 |              |                               |   |
|   |   |                                 |              |                               |   |
|   |   |                                 |              |                               |   |
|   |   |                                 |              |                               | !                                       |
|   |   |                                 |              |                               | İ                                       |
|   |   |                                 |              |                               |   |
| Wirness the hand of said gran                                       | ntor this                               | 24 th                           |              |                               |   |
| March , A. I  | D. one thousand                         | d nine hyn                      | dred and nin | ety three.                    | day of                                  |
| Signed in the annual  |   | , O ,                           | ٠. ٨         | 1/.                           | 1                                       |
| Signed in the presence of   |   | ) D                             | <del></del>  | Leady                         | ·ran                                    |
| ***************************************                             |   | }                               | LU 2. /      | teadm                         | and                                     |
|   | · ····                                  | )                               |              |                               | 1,1                                     |
| STATE OF UTAH,  |   | ,                               |              |                               |   |
| County of SALT LAKE   | <b>85.</b>                              |                                 |              |                               | H                                       |
| On the 24th thousand nine hundred and nin                           | nety throa                              | day of                          | March        |                               | A. D. one                               |
| •   | nety three<br>DMAN AND IONE             |                                 | appeared be  | fore me                       |   |
|   |   |                                 |              | ند ود                         | i i                                     |
| ame.  | Phicht, who du                          | ny acenow                       | ,            |                               | ecuted the                              |
| My Commission Paper   | H105<br>3-24-03                         |                                 | Harrie       | - conce                       | escoure)                                |
| dy committee and the  | <b>25</b> 775-49                        | Address:                        | Salt La      | Notary Pi<br>ke City, Utah    | ıblic.                                  |

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- Beginning at a point on the West boundary line of 15th East Street which point is 732.20 feet South of the Northeast corner of Lot 11, Block 2, Ten Acre Plat "A", Big Field Survey, and running thence West 134 feet; thence South 16.5 feet; thence East 134 feet; thence North 16.5 feet to the point of beginning.
- Beginning at a point on the West boundary line of 15th East Street which point is 732.20 feet South and 130 feet West of the Northeast corner of Lot 11, Block 2, 10 Acre Plat A, Big Field Survey, and running thence North 72 feet: thence West 76 feet; thence South 72 feet; thence East 76 feet to the point of beginning.
- Being in the Southwest 1/4 of Section 33, Township 1 South, Range 1 East, Salt Lake Meridian.

Commencing 732.2 feet South and 134 feet West from the Northeast corner of Lot 11, Block 2, Ten Acre Plat "A", Big Field Survey; thence South 67 feet; thence West 72 feet; thence Morth 67 feet; thence East 72 feet to the beginning.

50

25 MARCH 93 11:35 AM
KATIE L. DIXOM
RECORDER, SALT LAKE COUNTY, UTAH
IONE F HEADMAN
4060 SG 1500 EAST SLC UT 84124
REC BY: SHARON WEST , DEPUTY

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