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· · · · · · · · · · · · · · · · · · ·	Parcel No. 15-7:89:STAQ	
	546121 Project No. I-15-7(33)314	1
	WHITE LAIM LIPPO NE4-24-2N-	W
	The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director,	•
	Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS TO	
	Bountiful Dayis Brance, of Brance, of	
	\$10. and other valuable considerations	
	the sum of Dollars, the following described parcel of land in Davis County, State of Utah, to-wit:	
	annuly seeds of mean's moveting.	
	A tract of land situate in the NEWNEW of Section 24, T. 2 N., R. 1 W., S.L.E.&M. The boundaries of said tract of land are described as follows:	
	Beginning on the westerly right of way and no-access line of U.S. Highway	
	89-91, at a point 175.0 ft. west and 146.133 rods north from the SE corner of	
	the NEt of Section 24; T. 2 N., R. 1 W., S.L.B.&M. thence South 203.5 ft.; thence West 200 ft. to a point on the southeasterly no-access line of Interstate	
•	S I-15; thence Northeasterly 236 ft., more or less, along said southeasterly	
	no-access line to a point 80.25 ft. west from the point of beginning; thence East 80.25 ft. to the point of beginning.	
:	The above described tract of land contains 0.65 acre, more or less, and is	
	granted without access to or from the adjoining I-15 and US-89-91 over and across the Northwesterly, North and Easterly boundary lines of said tract.	
,	Together with and subject to any and all essements, restrictions, and rights of way appearing of record or enforceable in law and equity.	
100	Signs, billboards, outdoor advertising structures, or advertising of any kind is prohibited upon or within this tract.	
	Junkyards, as defined in 23 USC, Section 136, shall not be established or maintained on this tract.	
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Abstrac	न्तिहरू स्थापन	r.
	En Pa	
뒹	On Margin	
Partel		
	IN WITNESS WHEREOF, the said UTAH DEPARTMENT OF TRANSPORTATION has caused this	
1	instrument to be executed this	
	115Director.	
	UTAH DEPARTMENT OF TRANSPORTATION	
Tuttore	W. V. P. Comment	
	STATE OF OTAH	
₩.	- COUNTY OF SALT LAKE	
,	Director	

., A.D. 1977, personally appeared before zer Cary , who by me duly sworn did say that he is Director, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

Notary Public