

COUNTY \_\_\_\_\_  
TOWNSHIP \_\_\_\_\_  
RANGE \_\_\_\_\_  
MAP NO. \_\_\_\_\_  
EXCHANGE \_\_\_\_\_

When Recorded Mail To:  
South Central Utah Telephone  
P.O. Box 10  
Tropic, Utah 84776

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF EASEMENT**

We the undersigned, (whether one or more) Jeffrey K. Adams and Donna K. Adams Trustees  
of Clark County, State of Nevada, for good and valuable consideration, the receipt of which is hereby  
acknowledged, do hereby grant unto "South Central Utah Telephone Association, Inc. (The "Company")", and to its successors and  
assigns, the right to enter upon the real property of the undersigned and to operate vehicles and equipment thereon, which real  
property is situated in the County of Washington State of Utah, and is more particularly described as follows:

An easement following the old highway as it presently exists (August 1996) and used as an access road into property  
situated in the NW1/4 of the SW1/4 of Section 24, T42S, R12W, SLB&M.

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

and, from time to time, to construct, reconstruct, excavate, install, inspect, repair, replace, further extend, operate and maintain on,  
above or under the above-described real property and/or in, upon or under all streets, roads or highways abutting said real property, a  
telephone line system, including, but not limited to, poles, wires, above or below ground installation, and other facilities and  
appurtenances thereto, to cut, trim, or otherwise control the growth of trees and shrubbery that may interfere with or threaten to  
endanger the operation and maintenance of said line or system.

The undersigned agree that all poles, wires, installations of other facilities and appurtenances, including all telephone  
equipment, installed on the said real property at Company's expense, shall remain the property of the Company, removable at the  
option of the Company. Such rights shall be reasonably exercised, and the Company shall be liable for any damage negligently done  
by it to the above-described real property.

The undersigned agree that non-use of the rights granted hereunder for any period of time shall not constitute abandonment  
of such rights, or any of them.

**GRANTOR(S):**

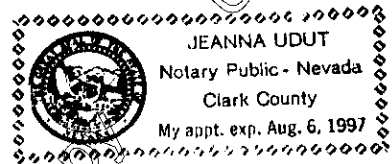
Jeffrey K. Adams  
Donna K. Adams

State of Nevada )

County of Clark)

00545910 Bk. 104 L Pg 0742

RUSSELL SHIRTS \* WASHINGTON CO RECORDER  
1996 OCT 04 16:10 PM FEE \$12.00 BY RS  
FOR: SOUTH UTAH CENTRAL TELEPHONE

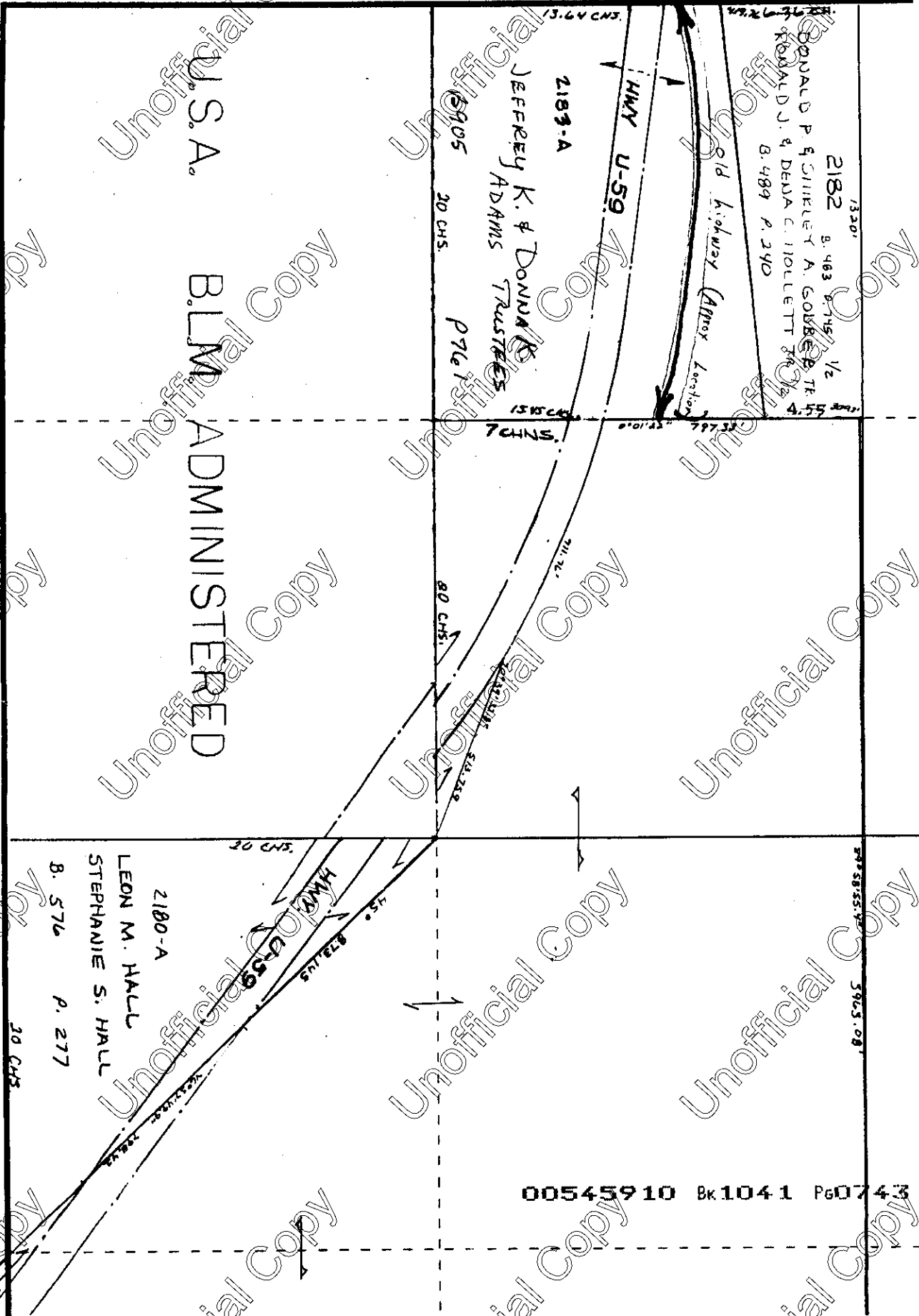


On this 23<sup>rd</sup> day of August, 1996, before me  
the undersigned Notary Public in and for the State of Nevada,  
personally appeared Jeffrey K. Adams & Donna K. Adams  
the signer(s) of the above instrument and duly acknowledged to me  
that he (she) (they) executed the same.

Jeanna Udut  
Notary Public

Exhibit "A"

SEE SEC. 2.



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