

This right is granted on condition that the work shall be done with care; that all damage to the premises caused thereby shall be repaired by and at the expense of the said Company; and when it becomes necessary to change the poles, wires or fixtures, on account of the erection of new buildings or other property improvements, the same shall be done by the Company at its own expense, after reasonable notice has been given the said Company by the property owner.

Witness my hand and seal this 21st day of Febr. 1919 at Ephraim, Utah

Witness:

J.G. O'Neal

Levi L. Poulsen (Seal)

By Mrs Levi L. Poulsen (Seal)  
(Land Owner)

1 Pole.

Ephraim exchange Line

Recorded May 27 A.D. 1919 at 2 P.M.

P.M.V. Anderson County Recorder

BY S.E. McCallister Deputy

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NO. 54567 *J.D. 47*

PERMIT

Retain Permanently  
(interstate commerce com. 18¢)

Form 132

Correct:

J.G. O'Neal  
R.O.W. Agent

Approved:

M.M. Steck  
Div. Const. Engineer

Approved:

Div. Gen. Mgr.

Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY One Dollar, in consideration of which the undersigned hereby grant to said Company, its successors and assigns, the right to place and maintain telephone serial wires and fixtures, on the following described property, situate in the County of Sanpete and State of Utah, to-wit: Lot Two, Block nine Plat "A" of Ephraim City to wit: the west half of said Lot Two

This right is granted on condition that the work shall be done with care; that all damage to the premises caused thereby shall be repaired by and at the expense of the said Company; and when it becomes necessary to change the poles, wires or fixtures, on account of the erection of new buildings or other property improvements, the same shall be done by the Company at its own expense, after reasonable notice has been given the said Company by the property owner.

Witness my hand and seal this 21st day of Febr. 1919, at Ephraim, Ut.

Witness: J.G. O'Neal

Archie L. Anderson (Seal)  
(Land Owner)

100 ft.  
overhang.

Ephraim exchange Line

Recorded May 27 A.D. 1919 at 2 P.M.

P.M.V. Anderson County Recorder

BY S.E. McCallister Deputy

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NO. 54568 *J.D. 44*

RIGHT-OF-WAY

Retain Permanently  
(interstate commerce com. 18¢)

Form 131

Correct:

J.G. O'Neal  
R.O.W. Agent

Approved:

M.M. Steck  
Division Const. Engineer

Approved:

Div. Gen'l Mgr.

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. One & 00/100 Dollar in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the one necessary pole wires and fixtures upon, over and across the property which I own, or in which I have any interest, in Lot Three, Block Four, Plat "A" of Ephraim City to wit: Beginning 187 north of the south west corner of said Block