

67-491

Witnesses: J.G. O'Neal
1 pole

Andrew Christensen
(Land Owner)

No officer or employee of this Company is authorized to procure a receipt to a voucher except upon payment of its amount, and the Company hereby gives notice, that if this voucher signed without payment being made, it is done at the Signer's Own Risk.
Ephraim exchange Line

Recorded May 27 A.D. 1919 at 2 P.M.

F.M.V. Anderson County Recorder

BY S.E. McCarty Deputy

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NO. 54563 J.D. H7

RIGHT-OF-WAY

Retain Permanently
(interstate commerce com. 18)

Form 131

Correct:
J.G. O'Neal
R.C.W. Agent

Approved:
M.M. Steck
Division Const. Engineer

Approved:

Div. Gen'l Mgr.

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. One & 00/100 Dollars in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in Lot five, Block Nine, Plat "A" of Ephraim City to wit: Beginning 1.28 chains west of the north east corner of Lot 5 and running thence south .66 chains thence east .45 chains; thence S .67 chains; thence East .90 xxx County of Sanpete and State of Utah. xxx chains; thence South 1.47 chains to the Southeast corner of Lot Five thence west 2.28 chains; thence north 2.87 chains thence east one chain to beginning.

Said sum being received in full payment therefor.

Witness my hand and seal this 24th day of Febr. A.D. 1919 at Ephraim, Ut.
(Postoffice Address)

Witnesses: J.G. O'Neal
1 pole

Hannah S Anderson Dorvis
(Land Owner)

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Ephraim exchange Line

Recorded May 27 A.D. 1919 at 2 P.M.

F.M.V. Anderson County Recorder

BY S.E. McCarty Deputy

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NO. 54564 J.D. 65
SA. 82.

RIGHT-OF-WAY

Retain Permanently
(interstate commerce 18)

Form 131

Correct:
J.G. O'Neal
R.D.W. Agent

Approved:
M.M. Steck
Division Const. Engineer

Approved:

Div. Gen'l Mgr.

\$2.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Two & 00/100 Dollars in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the two necessary poles, wires and fixtures, upon, over across the property which I own, or in which I have any interest, in Section nine Township Seventeen South, Range Three east of the Salt Lake Meridian as follows: Beginning 16.84 chains East and 4.65 chains South from the center of the Northwest quarter of Sec 9 and running thence S 81° E 2.77 chains thence S 5° E 3 chains; thence west 2.90 chains; thence north 3.84 chains to beginning also