

State of Utah

Deed



5454009

H-3375

WHEN RECORDED MAIL TO GRANTEE AT: 1532 CONCORD ST. S.L.C., UT 84104

This Indenture, Made March 12, 1993, by and between HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), and MERRELL T. JACKSON AND DOLORES R. JACKSON, HUSBAND AND WIFE, AS JOINT TENANTS (hereinafter referred to as "Grantee(s)");

Witnesseth: That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, to him in hand paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell convey and confirm unto the Grantee(s) forever

LOT 3B, ALPINE MEADOWS, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK 77-11, OF PLATS AT PAGE 349, RECORDS OF SALT LAKE COUNTY, UTAH.

SIDWELL NO.: 15-30-255-002

SUBJECT TO: Easements, restrictions and rights-of-way currently of record and general property taxes for the year 1993 and thereafter.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. §1701) and the Department of Housing and Urban Development Act (42 U.S.C. §3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee(s), heirs and assigns, that previous to the time of the execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interest therein, to any person other than the Grantee(s), and that at the time of the execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

Subject to All covenants, restrictions, reservations, easements, conditions and rights appearing of record; and Subject to any state of facts an accurate survey would show.

In Witness Whereof the undersigned has set his hand and seal as designee for SLC Manager, HUD Office, Salt Lake City, Utah, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of 50 F.R. 42099 (10/17/85).

Signed in the presence of:

Secretary of Housing and Urban Development

[Handwritten signature]

By: [Handwritten signature] (Seal) Karol Badger-Jensen (Title) HUD Office, Salt Lake City, Utah Program Assistant

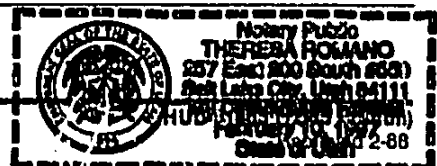
State of Utah) County of Salt Lake) ss

On March 12, 1993, personally appeared before me Karol Badger-Jensen who is personally well known to me and known to me to be the duly appointed Program Assistant HUD Office, Salt Lake City, Utah, and the person who executed the foregoing instrument by virtue of the authority vested in him by 50 F.R. 42099 (10/17/85), and who duly acknowledged to me that he executed the same as Program Assistant for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development.

[Handwritten signature] Notary Public, residing at

My Commission Expires: 2/10/97 Replaces FHA-1883 Which is Obsolete

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KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
FIRST FINANCIAL TITLE
REC BY: KARMA BLANCHARD , DEPUTY

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SEARCHED
SERIALIZED
INDEXED
FILED
MAR 12 1993
SALT LAKE COUNTY
UTAH