

When Recorded Return To:
Dennis M. Astill,
1802 W. South Jordan Pkwy-Ste 200
South Jordan, UT 84095

ENT54523:2022 PG 1 of 2
Andrea Allen
Utah County Recorder
2022 May 02 03:04 PM FEE 40.00 BY CH
RECORDED FOR Pearson Butler
ELECTRONICALLY RECORDED

Send Tax Notices To:
Brandon & Kylene Pace, Trs.
3154 North 4200 West
American Fork UT 84043

Affecting Parcel Nos.: 58:005:0069, 58:005:0076

SPECIAL WARRANTY DEED

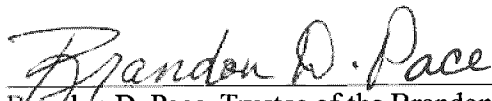
BRANDON D. PACE AND KYLENE PACE AS TRUSTEES OF THE BRANDON AND KYLENE PACE FAMILY TRUST, dated September 11, 2013, Grantor, of the State of Utah, hereby Conveys and Warrants against all persons claiming by, through or under Grantor, to BRANDON D. PACE AND KYLENE PACE AS TRUSTEES OF THE PACE FAMILY PROTECTION TRUST, dated February 11, 2022, Grantee, for TEN DOLLARS and other good and valuable consideration, the following described tract of land in Utah County, State of Utah:

See legal description attached hereto as Exhibit A

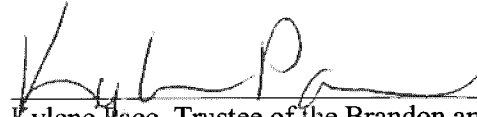
TOGETHER WITH any buildings, improvements, and all rights-of-way, easements, privileges and appurtenances.

SUBJECT TO all easements, encumbrances, restrictions, reservations and rights of way of record or enforceable in law or in equity.

WITNESS, the hand of said Grantor this 11th day of February, 2022.



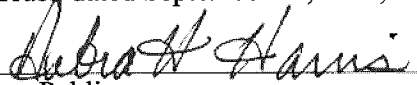
Brandon D. Pace, Trustee of the Brandon and
Kylene Pace Family Trust, dated September
11, 2013



Kylene Pace, Trustee of the Brandon and
Kylene Pace Family Trust, dated September
11, 2013

STATE OF UTAH)
 Utah : ss.
COUNTY OF SALT LAKE)

On this 29 day of ~~March~~ April, 2022, before me, Debra H Harris, a notary public, personally appeared BRANDON D. PACE and KYLENE PACE, personally known to me or proved on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and acknowledged they executed the same as Trustee of the Brandon and Kylene Pace Family Trust, dated September 11, 2013, Grantor.



Notary Public

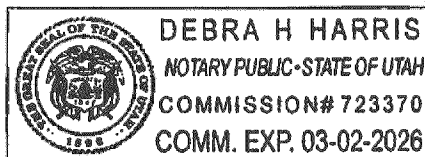


EXHIBIT A
Legal Description

Revised Parcel 58:005:0069

A parcel of land situate in the Southeast Quarter of Section 35, Township 4 South, Range 1 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point on the East line of the Northwest Quarter of the Southeast Quarter of Section 35, said point being North $89^{\circ}49'23''$ East 1,320.71 feet along the North line of the Southeast Quarter of Section 35 and South $00^{\circ}09'03''$ West 301.49 feet along the East line of the Northwest Quarter of the Southeast Quarter of Section 35 from the Center of Section 35, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running;

thence South $00^{\circ}09'03''$ West 300.77 feet along the East line of the Northwest Quarter of the Southeast Quarter of said Section 35;
thence North $89^{\circ}50'57''$ West 407.22 feet;
thence North $00^{\circ}09'03''$ East 300.77 feet;
thence South $89^{\circ}50'57''$ East 407.22 feet to the point of beginning.

Contains 122,479 square feet or 2.812 acres.