

File No: 2024-475
Mail Tax Notice To:
Randy Krantz
5330 S 900 E Suite 170
SLC UT 84117

Ent 544759 Bk 1473 Pg 1874 - 1876
MARCY M. MURRAY, Recorder
WASATCH COUNTY CORPORATION
2024 May 01 11:01AM Fee: \$40.00 CO
For: Ohana Title Insurance Agency
ELECTRONICALLY RECORDED

WARRANTY DEED

Midway HP3G, a Utah Limited Liability Company

GRANTOR

of Salt Lake County, UT, hereby Conveys and Warrants against all claiming by, through or under it, and against acts of itself, to

Randy Krantz,

GRANTEE

for the sum of Ten and 0/100 (\$10.00) DOLLARS and other good and valuable consideration

the following described tract of land in Wasatch County, State of Utah:

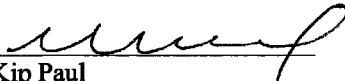
THE FOLLOWING DESCRIBED TRACT(S) OF LAND IN WASATCH COUNTY, STATE OF UTAH:

See attached Exhibit "A"

TAX SERIAL NO: 00-0020-1218

WITNESS the hand of said grantor, this 30th day of April, 2024.


Midway HP3G, a Utah Limited Liability Company


BY: R Kip Paul
ITS: Manager

STATE OF UTAH
COUNTY OF SALT LAKE

On this 30th day of April, 2024, personally appeared R. Kip Paul whose identity is personally known to me or proved on the basis of satisfactory evidence and who by me duly sworn or affirm, did say he/she is Manager of Midway HP3G a Utah Limited Liability Company and said document was signed by him/her on behalf of said Limited Liability Company by Authority of its Bylaws or Resolution of its Board of Directors, and said Manager acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official seal.



Notary Public

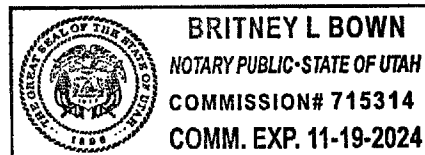


EXHIBIT "A"
Property Description

Closing Date: April 30, 2024
Buyer(s): Randy Krantz
Property Address: 840 Bigler Lane, 2005, 2007, Midway, UT 84049

PROPERTY DESCRIPTION:

THE FOLLOWING DESCRIBED TRACT(S) OF LAND IN WASATCH COUNTY, STATE OF UTAH:

UNIT 203, PLAT C, CONTAINED WITHIN THE ZERMATT RESORT, ALSO KNOWN AS THE VILLAS PHASE 1, A UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON MARCH 25, 2002 IN WASATCH COUNTY, AS ENTRY NO. 243106, IN BOOK 552, AT PAGE 498 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 08, 2002, IN WASATCH COUNTY, AS ENTRY NO. 241536, IN BOOK 545, AT PAGE 100 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION, BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.