

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
Seth Hobby

B. E-MAIL CONTACT AT SUBMITTER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Wasatch Bridge Capital Management, LLC
3135 S Richmond Street
Salt Lake City, Utah 84106

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

Reset

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
541897

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party(y) (ies) authorizing this Termination Statement
3. **ASSIGNMENT:** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8
4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	----------------------------------	--	--------

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
---------------------	------	-------	-------------	---------

8. **COLLATERAL CHANGE:** Check only one box: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN* collateral
Indicate collateral: *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Wasatch Bridge Primary Investments, LLC

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

10. **OPTIONAL FILER REFERENCE DATA:**
193900.20 SMT (Utah)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
 FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME Wasatch Bridge Primary Investments, LLC	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

Reset

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME Jaffa Lynch Investor Group, LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (Collateral) OR OTHER INFORMATION (Please Describe)

All assets

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

17. Description of real estate:
See attached.

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

18. MISCELLANEOUS:

Land situated in Wasatch County, Utah, described as follows:

ASSESSOR'S TAX PARCEL NOs.: 00-0000-5483, 00-0007-8944, 00-0020-0510, 00-0007-8480, 00-0020-1056, 00-0013-2139, 00-0013-3327, 00-0021-2742, 00-0021-2743

Parcel 1 (00-0000-5483) (AS SURVEYED):

BEGINNING AT A POINT 859.31 FEET S89°35'45"W ALONG THE SECTION LINE AND 1017.22 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S14°28'33"E 219.63 FEET; THENCE N89°50'47"W 295.67 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF HIGHWAY 40, SAID POINT BEING ON A 2914.90 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE AND SAID RIGHT-OF-WAY 179.20 FEET (CHORD BEARS N08°54'19"W 179.17 FEET); THENCE N82°36'15"E 270.76 FEET TO THE POINT OF BEGINNING.

Parcel 2 (00-0007-8944) (AS SURVEYED):

BEGINNING AT A POINT 14.93 FEET EAST AND 1229.84 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARINGS BEING S89°35'45"W ALONG THE SECTION LINE FROM THE SOUTH QUARTER CORNER TO THE SOUTHWEST CORNER OF SAID SECTION); AND RUNNING THENCE S00°41'44"E 452.75 FEET TO A POINT ON THE NORTHERLY BOUNDARY LINE OF COYOTE RIDGE PHASE 1; THENCE S89°15'28"W ALONG SAID NORTHERLY BOUNDARY 943.77 FEET; THENCE N00°44'14"W 139.98 FEET; THENCE S89°15'46"W 152.66 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF HIGHWAY 40, SAID POINT BEING ON A 2914.90 FOOT RADIUS TANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE 322.58 FEET (CHORD BEARS N03°58'26"W 322.41 FEET); THENCE S89°50'47"E 613.13 FEET; THENCE N89°12'26"E 501.91 FEET TO THE POINT OF BEGINNING.

Parcel 3 (00-0020-0510) (AS SURVEYED):

BEGINNING AT A POINT 484.91 FEET S89°35'45"W ALONG THE SECTION LINE AND 754.36 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S00°14'38"W 479.01 FEET; THENCE N89°50'47"W 54.46 FEET; THENCE N00°14'45"E 479.10 FEET; THENCE S89°45'16"E 54.54 FEET TO THE POINT OF BEGINNING.

Parcel 4 (00-0007-8480 & 00-0020-1056) (RECORD DESCRIPTION):

S20°14'15"E 56.13 FEET; THENCE S70°06'37"W 147.50 FEET; THENCE N23°50'00"W 184.00 FEET; THENCE N20°27'46"W 66.50 FEET; THENCE N60°41'37"E 99.44 FEET; THENCE NORTH 283.22 FEET; THENCE S89°59'36"E 453.26 FEET; THENCE S14°15'44"E 792.19 FEET TO THE POINT OF BEGINNING.

Parcel 5 (00-0013-2139) (AS SURVEYED):

BEGINNING AT A POINT 925.09 FEET S89°35'45"W ALONG THE SECTION LINE AND 1548.29 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S00°44'14"E 139.98 FEET TO A POINT ON THE NORTHERLY BOUNDARY LINE OF COYOTE RIDGE PHASE 1; THENCE S89°15'28"W ALONG SAID NORTHERLY BOUNDARY LINE 155.85 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF HIGHWAY 40; THENCE N01°51'15"E 4.82 FEET ALONG SAID

RIGHT-OF-WAY LINE TO A POINT ON A 2914.90 FOOT RADIUS TANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE AND SAID RIGHT-OF-WAY 135.22 FEET (CHORD BEARS N00°31'31"E 135.21 FEET); THENCE N89°15'46"E 152.66 FEET TO THE POINT OF BEGINNING.

Parcel 6 (00-0013-3327) (AS SURVEYED):

BEGINNING AT A POINT 539.45 FEET S89°35'45"W ALONG THE SECTION LINE AND 753.75 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S00°14'45"W 479.10 FEET; THENCE N89°50'47"W 262.90 FEET; THENCE N14°28'33"W 219.63 FEET; THENCE S82°36'15"W 270.76 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF HIGHWAY 40, SAID POINT BEING ON A 2914.90 FOOT RADIUS NONTANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE AND SAID RIGHT-OF-WAY 312.51 FEET (CHORD BEARS N13°44'17"W 312.36 FEET); THENCE S89°45'16"E 662.55 FEET TO THE POINT OF BEGINNING.

Parcel 7 (00-0021-2742 & 00-0021-2743) (RECORD DESCRIPTION):

BEGINNING AT A POINT THAT IS S89°35'38"W 1008.31 FEET AND SOUTH 318.58 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S53°18'58"W 339.33 FEET TO THE BEGINNING OF A NONTANGENT CURVE TO THE LEFT HAVING A RADIUS OF 2914.90 FEET; THENCE NORTHWESTERLY 239.49 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°42'27" (CHORD BEARING AND DISTANCE BEING N23°47'23"W 239.38 FEET); THENCE N56°17'51"E 214.39 FEET; THENCE N21°30'13"W 147.69 FEET; THENCE N05°51'07"E 159.38 FEET; THENCE N70°06'37"E 147.50 FEET; THENCE N20°14'15"W 56.13 FEET; THENCE N69°45'45"E 80.00 FEET; THENCE S20°14'15"E 76.13 FEET; THENCE S69°45'45"W 70.00 FEET; THENCE

BEGINNING AT A POINT THAT IS S89°35'38"W 598.99 FEET AND SOUTH 95.55 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S61°05'50"W 467.54 FEET; THENCE N08°55'39"W 471.87 FEET; THENCE N69°45'45"E 70.00 FEET; THENCE N20°14'15"W 76.13 FEET; THENCE S69°45'45"W 80.00 FEET; THENCE SCHEDULE A S08°55'39"E 471.87 FEET TO THE POINT OF BEGINNING.