

ASSIGNMENT OF DECLARANT RIGHTS

THIS ASSIGNMENT OF DECLARANT RIGHTS (“**Assignment**”) is made and entered into as of March 9, 2024, by WHALE WHITE, LLC (“**Assignor**”), to and for the benefit of LENNAR HOMES OF UTAH, LLC, a Delaware limited liability company, and AG EHC II (LEN) Multi State 4, LLC, a Delaware limited liability company (together, “**Assignee**”).

FOR VALUE RECEIVED, Assignor hereby assigns and transfers to Assignee and their successors and assigns, without representation and warranty, all of Assignor’s right, title and interest, if any, under all declarations and other similar documents pursuant to which Assignor has any rights as a developer, builder, declarant or the like, or any rights under any property owner’s association, architectural control committee or the like, but only to the extent Assignor’s rights relate to the real property located in Wasatch County, Utah, more fully described in **Exhibit A** attached hereto (“**Property**”), and includes, without limitation all such rights under that certain Master Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Sawmill recorded with the Office of the Wasatch County Recorder, State of Utah on August 22, 2019 at Book 1262, Pp. 84-155 as Entry No. 467136.

This Assignment will be governed by and construed according to the substantive laws and judicial decisions of Utah and applicable federal laws, rules and regulations.

[Signatures on Next Page.]

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first written.

ASSIGNOR:

WHALE WHITE, LLC

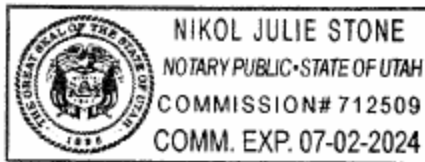
By: [Signature]
Name: Ryan Poelman
Title: Manager

STATE OF UTAH)

COUNTY OF Utah)

The foregoing instrument was acknowledged before me this 8 day of March, 2024, by Ryan Poelman as manager of Whale White, LLC.

[Signature]
Notary Public



**EXHIBIT A
PROPERTY DESCRIPTION**

Units 201 through 249, inclusive, SAWMILL SUBDIVISION PHASE 2B, according to the official plat thereof recorded November 28, 2023 as Entry No. 539120 in Book 1459 at Page 1482 in the office of the Wasatch County Recorder.

**EXHIBIT "A"
LEGAL DESCRIPTION**

**Tax Parcel No. 00-0021-9067; 00-0021-9068, 00-0021-9069; 00-0021-9070; 00-0021-9071; 00-0021-9072;
00-0021-9073; 00-0021-9074; 00-0021-9075; 00-0021-9076; 00-0021-9077; 00-0021-9078; 00-0021-9079;
00-0021-9080; 00-0021-9081; 00-0021-9082; 00-0021-9083; 00-0021-9084; 00-0021-9085; 00-0021-9086;
00-0021-9087; 00-0021-9088; 00-0021-9089; 00-0021-9090; 00-0021-9091; 00-0021-9092; 00-0021-9093;
00-0021-9094; 00-0021-9095; 00-0021-9096; 00-0021-9097; 00-0021-9098; 00-0021-9099; 00-0021-9100;
00-0021-9101; 00-0021-9102; 00-0021-9103; 00-0021-9104; 00-0021-9105; 00-0021-9106; 00-0021-9107;
00-0021-9108; 00-0021-9109; 00-0021-9110; 00-0021-9111; 00-0021-9112; 00-0021-9113; 00-0021-9114;
00-0021-9115**