



Ent 541898 Bk 922 Pg 278

Date: 13-Sep-2021 03:44 PM

Fee: \$40.00 ACH

Filed By: JAC

JOHN CORTES, Recorder

GRAND COUNTY CORPORATION

For: Cottonwood Title Insurance A

Recorded Electronically by Simplifile

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Utah First Federal Credit Union Attn: Commercial Services 200 East South Temple, Suite 200 Salt Lake City, UT 84111 CT-148019-MCC

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
Moab Hotel Partners I, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
748 West Heritage Park Boulevard, Suite 203	Layton	UT	84041	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Utah First Federal Credit Union				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
200 East South Temple, Suite 200	Salt Lake City	UT	84111	USA

4. COLLATERAL: This financing statement covers the following collateral:

All Furniture, Fixtures, and Equipment, whether now owned or hereafter acquired.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Moab Hotel Partners I, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

Moab Hotel Partners I, LLC
748 West Heritage Park Boulevard, Suite 203
Layton, UT 84041

16. Description of real estate:
Exhibit A.

Ent 541898 Bk 922 Pg 279

17. MISCELLANEOUS:

**EXHIBIT A
PROPERTY DESCRIPTION**

BEGINNING AT THE SOUTH QUARTER OF SECTION 1, T26S, R21E, SLB&M, THENCE SOUTH 154.25 FEET AND EAST 346.60 FEET TO THE TRUE POINT OF BEGINNING AND PROCEEDING THENCE NORTH 14°32' WEST 245.68 FEET TO AN ANGLE POINT; THENCE NORTH 6°27' WEST 160.68 FEET TO A CORNER; THENCE NORTH 79°19' EAST 159.94 FEET ALONG A LINE WHICH IS COMMON WITH THE NORTH SIDE OF A PARTITION IN THE P & K BUILDING TO A CORNER; THENCE TO THE LEFT 444.4 FEET ALONG THE ARC OF A 1°09' CURVE HAVING A RADIUS OF 4971.15 FEET; A CHORD DISTANCE OF 444.31 FEET WHICH BEARS SOUTH 16°00' EAST TO A CORNER AT THE TOE OF THE NORTH BANK OF PACK CREEK; THENCE WEST 200 FEET TO THE POINT OF BEGINNING.

LESS ANY PORTION WITHIN HIGHWAY 191.

Tax Id No.: 01-0001-0024