

Ent 541612 Bk 1465 Pg 1672 - 1674
MARCY M. MURRAY, Recorder
WASATCH COUNTY CORPORATION
2024 Feb 08 08:03AM Fee: \$62.00 KM
For: Alpine Legal Title
ELECTRONICALLY RECORDED

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

Karli Olson

B. E-MAIL CONTACT AT FILER (optional)

karli.olson@sundancebay.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**SDP REIT, LLC
1240 East 2100 South
Suite 300
Salt Lake City, UT 84106**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

ENT.496029BK1344PG63 WASATCH COUNTY, UT

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3AD) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record

CHANGE name and/or address: Complete

ADD name: Complete item

DELETE name: Give record name

item 6a or 6b; and item 7a or 7b and item 7c

7a or 7b, and item 7c

to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

AJ FIRESIDE PARK CITY, LLC

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

BENLOCH RANCH LAND COMPANY, LLC

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

SDP REIT, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

307

UCC FINANCING STATEMENT AMENDMENT ADDENDUM**FOLLOW INSTRUCTIONS**

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

ENT.496029BK1344PG63 WASATCH COUNTY, UT

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S SURNAME

12b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

SDP FINANCIAL 2020, LP

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(If Debtor does not have a record interest):

17. Description of real estate:

SEE EXHIBIT A, ATTACHED HERETO

18. MISCELLANEOUS:

307

EXHIBIT A

LOTS 58, 59, 60, 61, 62, 63, 64, 74, 75, 81, 93, 99, 110, 113, 132, 133, 135, 137, 138, 139 & 141 BENLOCH RANCH SUBDIVISION PHASE 1A, AMENDED AND UNDIVIDED INTEREST IN THE COMMON AREA AS DEPICTED ON THE PLAT, ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE WASATCH COUNTY RECORDER'S OFFICE.

TOGETHER WITH A RIGHT AND EASEMENT OF USE AND ENJOYMENT IN AND TO THE COMMON ELEMENTS DESCRIBED AND AS PROVIDED FOR IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

TAX ID: 00-0021-5990, 00-0021-5991, 00-0021-5992, 00-0021-5993, 00-0021-5994, 00-0021-5995, 00-0021-5996, 00-0021-6006, 00-0021-6007, 00-0021-6013, 00-0021-6025, 00-0021-6031, 00-0021-6042, 00-0021-6045, 00-0021-6064, 00-0021-6065, 00-0021-6067, 00-0021-6069, 00-0021-6070, 00-0021-6071, 00-0021-6073