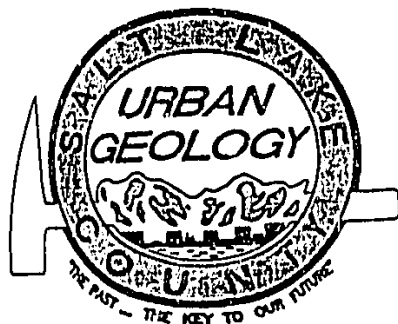


5404729



WHEN RECORDED RETURN TO:

Salt Lake County Planning Division  
2001 South State Street  
Salt Lake City, Utah 84190-4200

## ACKNOWLEDGEMENT AND DISCLOSURE

### REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned, LOUIS, hereby certify(ies) to be the ~~owner(s)~~ owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address: 8243 S. Crayaker Circle

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)  
see attached

#### Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE
- HIGH LIQUEFACTION POTENTIAL
- MODERATE LIQUEFACTION POTENTIAL

2. Section 19.75.050 of the Salt Lake County Code of Ordinances, 1986, prohibits structures designed for human occupancy from being built astride an active fault. Should an active fault be discovered during construction, a special study as described in Section 19.75.060 of the Code must be performed to determine if the fault is active, and if so, the procedures set forth in Section 19.75.070 of the Code must be followed. NOTE: These active fault considerations only apply in areas within a Surface Fault Rupture area, if checked in Section 1 above.

PAGE 1 of 2

8K6581Pg1240

Date \_\_\_\_\_

Phil Halstrom  
LOCUS, Inc  
By: Phil Halstrom  
Signature(s) of Owner(s)

\*\*\*\*\*

(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL.)

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_  
Names(s)

My Commission Expires: \_\_\_\_\_

Notary Public  
Residing at \_\_\_\_\_

\*\*\*\*\*

(USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 9  
day of Nov, 1992, by Phil Halstrom

President, on behalf of LOCUS, Inc  
Title Corporation/Partnership

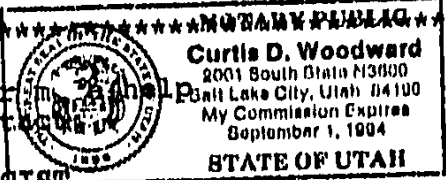
My Commission Expires: \_\_\_\_\_

9-1-94

Curtis D. Woodward  
Notary Public  
Residing at 2001 S. State

\*\*\*\*\*

For information about this form or for  
in understanding geologic hazards contact



SALT LAKE COUNTY GEOLOGIST  
Planning Division #N3700  
2001 South State Street  
Salt Lake City, UT 04190-4200  
(801) 468-2061

BR6581pg1241

LEGAL DESCRIPTION

BEGINNING ON THE EASTERLY RIGHT-OF-WAY LINE OF CRAVALAN CIRCLE;  
SAID POINT IS AT THE NORTHWEST CORNER OF LOT 1 CRAVALAN ESTATES;  
THENCE N 00°07'44" E ALONG SAID RIGHT-OF-WAY 100.00 FEET; THENCE S 83°57'42" E  
50.10 FEET MORE OR LESS TO A POINT 95 FEET NORTH OF SAID LOT 1; THENCE EAST  
(ACTUAL = S 89°41'22"E) 90 FEET; THENCE SOUTH (ACTUAL = S 00°07'44" W)  
95 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE N 89°41'22" W 140  
FEET MORE OR LESS TO THE POINT OF BEGINNING.  
(0.31 ACRES MORE OR LESS)

NO FEE

5404729  
30 DECEMBER 92 08:33 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO COMMISSION CLERK  
REC BY: DIANE KILPACK, DEPUTY

~~THE PRESIDING BISHOPRIC OF  
THE CHURCH OF JESUS CHRIST OF LATTER SAINTS~~

8K6581Pg1242