

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division 2001 South State Street Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT, DISCLOSURE AND AGREEMENT

A NATURAL HAZARDS SPECIAL STUDY AREA.
The undersigned, The Country Cellular Telephone Co., hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:
Parcel Street Address: 2820 So. 7462 West, Magna, Witch
Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)
(See attached steet) (See attached steet)
Acknowledge(s) and Disclose(s):
1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:
SURFACE FAULT RUPTURE
× HIGH LIQUEFACTION POTENTIAL
MODERATE LIQUEFACTION POTENTIAL

ROCKFALL PATH

AVALANCHE PATH

A site specific natural hazards study and report has been for the above-described property which addresses the netwood the hezerds and their potential effect on the proposed the property and the occupants thereof in terms of the property and the report and conditions and requirements for development of the property are on file with the Salt Lake County Development Services Division in File No. PL-91-2154 which is available for public inspection.

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DS 11-491

development of the above-des and covenant to comply with for development set by the S Development Services Director from natural hazards.	approval by Salt Lake County of the scribed property, I/we do hereby agree all of the conditions and requirements alt Lake County Planning Commission or to minimize potential adverse effects
This agreements shall be shall be binding upon the encumbrancers, their success	e a covenant running with the land and ne undersigned, any future owners, sors, heirs and assignees.
7/25/91 Date	Charles I was
	Signature(s) of Owner(s)
**************************************	**************************************
STATE OF UTAH)	a a
COUNTY OF SALT LAKE)	
The foregoing instrumer day of, 19, by	nt was acknowledged before me this
·	Names(s)
	Names(s)
My Commission Expires:	Notary Public Residing at
<u> </u>	Notary Public Residing at
**************************************	Notary Public Residing at
**************************************	Notary Public Residing at ***************** ****************
***************** CUSE THIS SECTION IF SIGNING AS A CORPORATION STATE OF UTAH COUNTY OF SALT LAKE The foregoing instrume day of Hugust, 1991, by	Notary Public Residing at ********************************** Notary Public Residing at ***********************************
***************** CUSE THIS SECTION IF SIGNING AS A CORPORATION STATE OF UTAH COUNTY OF SALT LAKE The foregoing instrume day of Hugust, 1991, by	Notary Public Residing at ********************* OR PARTHERSHIP) ss. ont was acknowledged before me this
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****************** (USE THIS SECTION IF SIGNING AS A CORPORATION STATE OF UTAH COUNTY OF SALT LAKE The foregoing instrume day of, 199/, by System Day, Mar, on be Ittle My Commission Expires:	Notary Public Residing at ***********************************

Planning Division #N3700 2001 South State Street

(801) 468-2061

Salt Lake City, UT 84190-4200

FORM FINUSERS\CVN\DISCFORM.2 9/27/89

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3.62 TOTAL ACRES
REAL ESTATE VTDI 14-28-201-005-0000 DIST 26 40790 PRINT UPDATE HARDMAN. NORMAN F & CAROL E 41000 BUILDINGS LEGAL 0 MOTOR VEHIC TAX CLASS NE 81790 TOTAL VALUE 0 BATCH NO EDIT 1 7462 W 2820 S 0 BATCH SEQ 840441548 MAGNA, UT LOC: 7462 W 2820 S PAGE 0000 DATE 00/00/00 BOOK 0000 EDIT 1 TYPE UNKN PLAT PROPERTY DESCRIPTION SUB: COM 704.34 FT E FR NW COR OF NE 1/4 SEC 28, T 18, R 2W, MER., E 279.2 FT, S 656 FT, W'LY ALG N SIDE OF 2820 SO. T 1S, R 2W, SL STREET 100 FT; N 125 FT; W 180 FT; N 509.35 FT TO BEG. 3.62 _የር፣ ind fee

5404698
30 DECEMBER 92 D8:28 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY: DIANE KILPACK , DEPUTY