

KIRTON, MCCONKIE & POELMAN, P.C.
B. Sanderson ATTORNEYS AT LAW
147-1 1800 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111-1004

5401049
23 DECEMBER 92 09:43 AM
KATIE L. DIXON
RECODER, SALT LAKE COUNTY, UTAH
KIRTON MCCONKIE & POELMAN
REC BY: VALERIE ASHBY , DEPUTY

5401049

EASEMENT

The Board of Education of Jordan School District, a Utah public corporation, grantor, 9361 South 300 East, Sandy, Utah 84070, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is acknowledged, does hereby convey and warrant against all claiming by, through or under it to Utah School Boards Association, a Utah corporation, 83 East 7200 South, Midvale, Utah 84047, grantee, an easement and right-of-way for a certain sewer line and lateral hereinafter more particularly described, over, through and across property owned by grantor situated in the County of Salt Lake, State of Utah, to wit: as described on the annexed Exhibit A.

The easement hereby conveyed is for the purpose of maintaining a sewer pipeline over, through and across the above-described land. Grantor retains the right to use the said real property for any purpose not inconsistent with the easement herein granted. Grantor shall have no obligation, duty or responsibility to operate or maintain the sewer line herein mentioned or to defray any of the costs or expenses thereof.

IN WITNESS WHEREOF, the undersigned, acting through its president, has executed this easement deed on this 24 day of November, 1992.

BOARD OF EDUCATION OF JORDAN
SCHOOL DISTRICT

By Orr L. Hill
President

ATTEST:

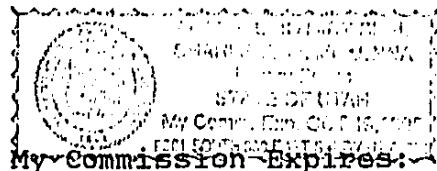
Devon Sanderson
Business Administrator

STATE OF UTAH)
: ss
COUNTY OF SALT LAKE)

On this 24 day of November, 1992, personally appeared before me Orr L. Hill and C. Devon Sanderson, known to me to be respectively the president and business administrator

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of the Board of Education of Jordan School District, a Utah corporation, who acknowledged to me that they signed the foregoing instrument as the president and business administrator of the grantor, pursuant to a resolution of its Board of Trustees, and the said Orr L. Hill and C. Devon Sanderson acknowledged to me that the said grantor executed the same.



My Commission Expires:

10/95

Marsha M. K.
Notary Public
Residing at SLC.

EXHIBIT A

An easement for a 4 inch sanitary sewer lateral starting at the Northwest Corner of Section 5, T.3 S., R.1 E., S.L.B.. & M., Thence S. 00°07'00" W., 2583.21 feet along the section line to the south right of way line of 9000 South Street, Thence S.89°03'00" E. along said south right of way line 1323.30 feet, Thence S.00°07'00" W. 200.00 feet, Thence N.89°03'00" W. 72.5 feet along the south property line to the true point of beginning of the sanitary sewer lateral easement 20 feet wide (10 feet on each side of the following described centerline.), Thence S.29°43'13" W., 145 feet to an existing manhole, Thence continuing S.29°43'13" W. 10 feet past existing manhole to end of easement.

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