

The Order of the Court is stated below:

Dated: November 16, 2023

/s/ TARA SPERRY

11:11:47 AM

District Court Clerk



Ent 539824 Bk 1461 Pg 456-458
Date: 14-DEC-2023 9:39:39AM
Fee: None Filed By: HP
MARCY M MURRAY, Recorder
WASATCH COUNTY CORPORATION
For: WASATCH COUNTY SHERIFFS OFFICE

STATE OF UTAH
COUNTY OF UTAH
I hereby certify that the document to
which this certificate is attached is a
full, true and correct copy of the
original filed in the Utah State Courts.



WITNESS my hand and seal
this 14th day of December
20 23

DISTRICT/JUVENILE COURT

Tara Sperry CLERK



Jeremy C. Sink (9916)
KIRTON McCONKIE
36 South State Street, Suite 1900
Salt Lake City, Utah 84111
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Attorneys for Defendants Dustin and Christie Harrow

**IN THE FOURTH JUDICIAL DISTRICT COURT IN AND FOR UTAH COUNTY,
STATE OF UTAH**

ARTHUR F. JEPPERSON,

Plaintiff,

vs.

DUSTIN HARROW, an individual,
CHRISTIE HARROW, an individual, and
BRAD CAMPBELL, an individual,

Defendants.

WRIT OF EXECUTION

Case No. 200400687

Judge: Sean Petersen

To the sheriff (to seize real property)

sheriff or constable (to seize personal property)

of Arthur F. Jepperson located at 470 W. Ranch Road, Wallsburg, UT 84082:

1. A judgment has been entered against the judgment debtor. After calculation of interest, costs and payments, the judgment debtor owes \$459,226.98

2. You are directed to seize and sell enough of the judgment debtor's non-exempt real property described in paragraph 6 of the Application for Writ of Execution to satisfy that amount.
3. You are directed to serve this Writ and all attachments on the debtor and on the people named in paragraphs 5 and 6 of the Application for Writ of Execution.
4. You are to return this Writ within 10 days after receiving it, with a signed account of your actions in executing this Writ.

[End of Document]

LEGAL DESCRIPTION

Beginning at a point East along the Section line 21.12 feet and South 15°30' East along a fence line 1134.41 feet and South 62°30' East 330 feet from the Southwest corner of Section 18, Township 5 South, Range 5 East of the Salt Lake Base and Meridian; and running thence North 20°00' East 865 feet; thence South 54°04' East 425.67 feet; thence South 31°30' West 608.4 feet; thence South 58°30' East 633.4 feet; thence North 37°38' 14" East 935.36 feet; thence South 58° 30' East 33.33 feet; thence South 31°30' West 200 feet; thence North 58°30' West 30.1 feet; thence South 37°38'14" West 887.5 feet; thence North 62°30' West 908 feet to the place of beginning.

Together with a Right of Way over the following described tract of land: Beginning at a point which is East 21.12 feet and South 15°30' East 1134.41 feet and South 62°30' East 330 feet from the Southwest corner of Section 18, Township 5 South of Range 5 East of the Salt Lake Base and Meridian; and running thence South 31°47' West 37.5 feet; thence South 62°30' East 908.0 feet; thence North 37°38'14" East 887.50 feet; thence South 58°30' East 30.1 feet; thence North 31°31' East 300 feet; thence North 58°30' West 33.33 feet; thence South 37°38'14" West 950.0 feet; thence North 62°30' West 874.70 feet to the place of beginning.

Subject to the effects of that certain Boundary Line Agreement recorded 22 November 2004 as Entry No 277246, in Book 723, at Page 331, in the Wasatch County Recorder's Office.

Tax ID No. OWC-2558/Parcel No. 00-0010-3866