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BOOK 948 PAGE 89

FILED AND RECORDED FOR

*Carson Reed Title*  
 1970 AUG 12 PM 4 11

539125  
 3-00

*Josephine W. Alden*  
 RUTH ELMES OLSEN  
 WEBER COUNTY RECORDER

\$ 300.00 Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING

Three Hundred and 00/100----- Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, drains and splicing boxes, and surface testing—terminals, repeaters, repeater housings and markers, manholes and other appurtenances, upon, over and under a strip of land twenty feet wide across the land which the undersigned own(s) or in which the undersigned have (has) any interest in the North Branch West Weber Canal located in Section 22, Township 6 North, Range 2 West, of the S.L.B.&M., as illustrated in "Attachment A" which drawing is annexed hereto, made a part hereof, and incorporated herein by reference.

....., County of WEBER, and State of UTAH, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip and during construction periods to clear and use additional areas as required on each side of said strip; and to install gates and stiles in any fences crossing said strip. The boundaries of said twenty feet wide strip shall be lines parallel to and ten feet on each side of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned, or on adjacent lands. The undersigned for ..... i.e. self (s), its ..... successors and assigns, hereby covenant (s) that no structure shall be erected or permitted on said strip. The grantees agree that the said cables shall be buried below plow depth in order not to interfere with the ordinary cultivation of the strip, and to pay for damage done to fences and growing crop irrigation canal damaged in the course of the construction and maintenance activities associated with the aforesaid systems.

Signed and sealed this 4<sup>th</sup> day of August, 1970, at Hooper, Utah  
 Attest  
 BY: Armina R. Widdison (Seal) Secretary-Treasurer  
 BY: Thomas S. Lowe (Seal) President  
 Witness: V. R. Coley (Seal)

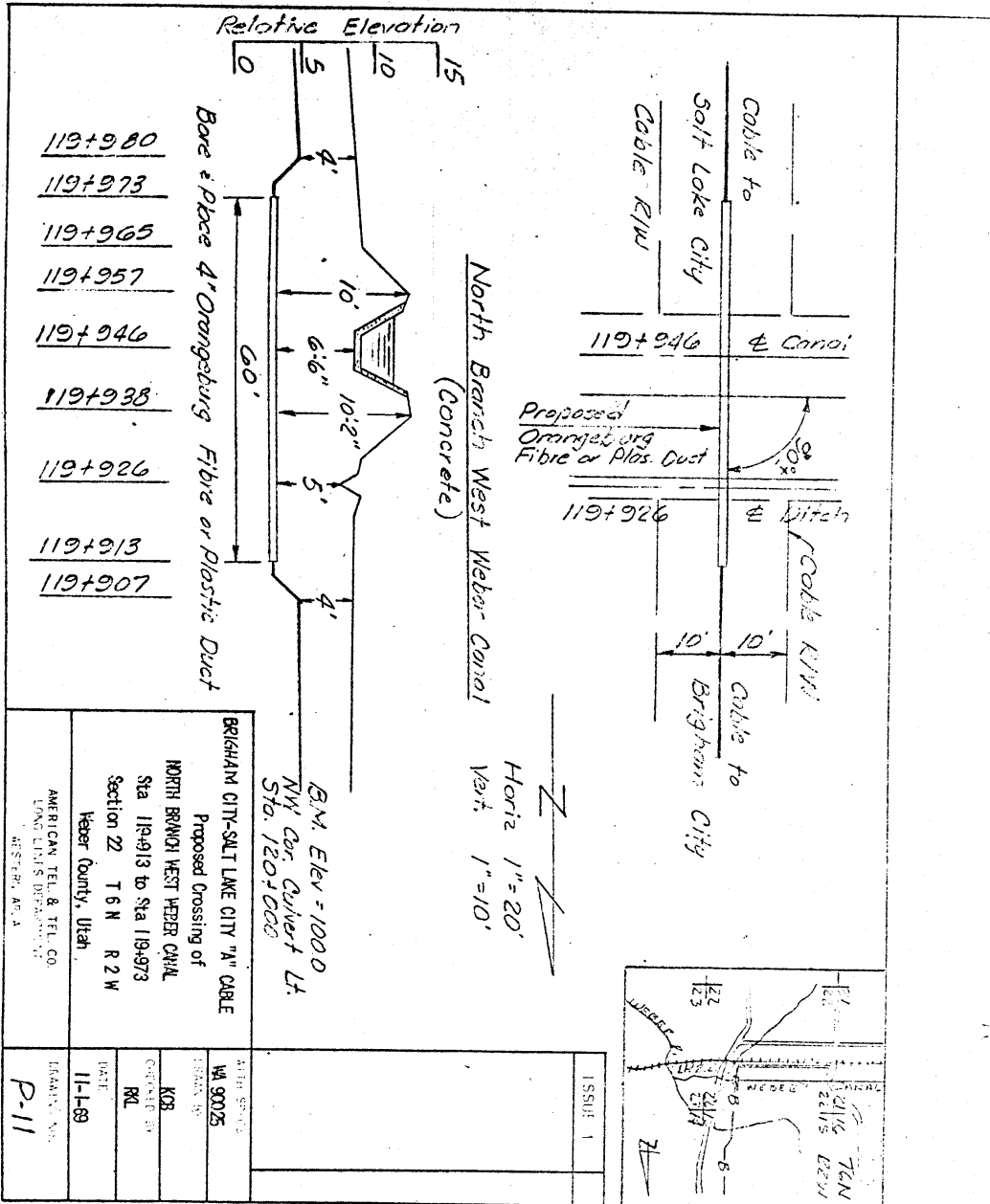
STATE OF UTAH }  
 County of Weber } ss.

On the 4<sup>th</sup> day of August, A.D., 1970, personally appeared before me  
Armina R. Widdison and Thomas S. Lowe  
Armina R. Widdison is the Secretary of the Hooper Irrigation Co.  
Thomas S. Lowe is the President of the Hooper Irrigation Co.

the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

Joseph W. Alden  
 Notary Public  
 Residing at Hooper  
 My commission expires Feb. 4<sup>th</sup> day of \_\_\_\_\_, 1970

Paid by Field Draft No. BCO 3115



BRIGHAM CITY-SALT LAKE CITY "A" CABLE  
Proposed Crossing of  
NORTH BRANCH WEST WEBER CANAL  
Sta 119+913 to Sta 119+973  
Section 22 T 6 N R 2 W  
Weber County, Utah

AMERICAN TEL. & TEL. CO.  
LONG LINES DEPARTMENT  
WESTERN, INC.

DATE	11-1-69
DESIGNED BY	KOB
CHECKED BY	RL
ISSUE NO.	P-11