ex 656 i Pc 235

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
180 East First South
PO Box 11368, SLC, Utah 84139
Attn: Donald Moore

DISCLAIMER OF UTILITY EASEMENT

The undersigned, MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantor, hereby disclaims and releases any rights, title or interest which it may have in and to the following-described real property in Salt Lake County, Utah, to-wit:

A utility easement (size not recorded) located on the Northerly side of Lot 1 (lines run North 13°35' East 108.79' and South 82°37' East 91.31'), and a utility easement (size not recorded) located on the Westerly side of Lot 5 (line runs North 39°00' West 137.81'), Balsam Ridge Park, Phase I, located in Section 1, Township 2 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah; said subdivision recorded in the office of the county recorder for Salt Lake County, Utah.

IN WITNESS WHEREOF, this disclaimer and release of any right, title or interest has been duly executed this 30th day of JANUARY, 19 92.

Enime C. Holbrook, Secretary

STATE OF UTAH)) ss COUNTY OF SALT LAKE) MOUNTAIN FUEL SUPPLY COMPANY

By: D. N. Rose, President & C.E.O.

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named therein. LANDMARK TITLE COMPANY hereby expressly disclaims any responsibility or liability for the accuracy or the content

On the 30th day of TANUARY , 19 92, personally appeared before me D. N. ROSE and CONNIE C. HOLBROOK, who, being duly sworn, did say that they are the PRESIDENT & C.E.O. and SECRETARY, respectively, of MOUNTAIN FUEL SUPPLY COMPANY, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and said D. N. ROSE and CONNIE C. HOLBROOK acknowledged to me that said corporation executed the

My Commission Expires:

NOVEMBER 18, 1995

Notary Public

Residing at: SALT LAKE CITY, UT



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5381157
25 NOVEMBER 92 12:19 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
LANDMARK TITLE
REC BY: DIANE KILPACK , DEPUTY

