

UTAH POWER & LIGHT COMPANY

8/22  
10/23 - 57-1W

168R.

537862

EASEMENT

513

Wheeler Enterprises, Inc.

doing business in the State of Utah, Grantor, hereby grants, bargains, sells, conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its successors and assigns for a valuable consideration, a perpetual easement and right of way for the construction, erection, operation and continued maintenance, repair, alteration, inspection, relocation and/or replacement of one or more wood pole or steel tower lines for the transmission circuits of the Grantee, together with necessary cross-arms and other attachments, including guys, stubs, and anchors affixed thereto for the support of said circuits, in, upon, along, over, through, across and under a tract of land situated in the County of Davis, State of Utah, particularly described as follows:

Two tracts of land situate in Lots 1 & 2, the SE 1/4 of the NE 1/4, and the NE 1/4 of the SE 1/4 of Section 22, the SE 1/4 of the SW 1/4, and the W 1/2 of the SW 1/4 of Section 23, T. 3 N., R. 1 W., S.L.M. described as follows:

Beginning on the north boundary line of the Grantors' land and the south-westerly boundary line of the Grantees' corridor at a point 249 feet east, more or less, from the north one quarter corner of Section 22, T. 3 N., R. 1 W., S.L.M., and running thence S.37°36'E. 6162 feet, more or less, along said southwesterly boundary line to the east boundary line of said Grantors' land, thence South 262.2 feet along said east boundary line, thence N.37°36'W. 6493 feet, more or less, to the north boundary line of said Grantors' land thence East 201.9 feet along said north boundary line to the point of beginning; containing 23.24 acres.

Beginning on the north boundary line of the Grantors' land and the south-westerly boundary line of the Grantees' corridor at a point 20 feet north and 1599 feet east, more or less, from the southwest corner of Section 23, T. 3 N., R. 1 W., S.L.M. and running thence S.37°36'E. 25 feet, more (continued on back sheet)

Together with full right and authority to Grantee, its successors, licensees, lessees, contractors or assigns, and its and their agents and employees to enter at all times upon said premises to survey, construct, repair, remove, replace, reconstruct, patrol, inspect, improve, enlarge and maintain electric transmission and distribution lines and communication facilities, both overhead and underground, including towers, poles and other supports, together with braces, guys, anchors, cross-arms, cables, conduits, wires, conductors, manholes, transformers and other fixtures, devices and appurtenances used or useful in connection therewith, and full right and authority to cut, remove, trim or otherwise control all trees, brush and other growth on or overhanging said premises.

At no time shall any flammable material or any building of any kind be placed or erected within the boundaries of said right of way, nor shall any equipment or material of any kind that exceeds 12 feet in height be stored thereon by Grantors or by Grantors' heirs, successors or assigns.

WITNESS the hand of the Grantor, this 21 day of March, A.D. 1979

Wheeler Enterprises, Inc. Company

By J.K. Wheeler President

STATE OF UTAH, )  
County of Cassia )

Attest: [Signature] Secretary

On the 21<sup>st</sup> day of March, A.D. 1979, personally appeared before me, J.K. Wheeler, who being by me duly sworn did say that he is the President of Wheeler Enterprises, Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of Board of Resolutions and said J. K. Wheeler acknowledged to me that said corporation executed the same.

My Commission expires: 3-1-1980  
Notary Public

Description Approved Residing at  
Form & Execution Approved File No.

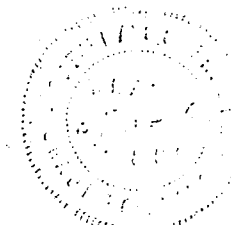
Recorder Davis County Page 513  
CAPOL DEAN PAGE 7.79  
at 9:58 AM  
Date JUL 1 1979  
Entered  
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or less, along said southwesterly boundary line to the south boundary line of said Grantors' land, thence West 201.9 feet along said south boundary line, thence N.37°36'W. 25 feet, more or less, to the north boundary line of said Grantors' land, thence East 201.9 feet along said north boundary line to the point of beginning; containing 0.09 of an acre.

Total area is 23.33 acres.



STATE OF UTAH )  
COUNTY OF DAVIS ) ss  
I THE UNDERSIGNED, CLERK OF THE DISTRICT COURT OF DAVIS COUNTY, UTAH DO HEREBY CERTIFY THAT THE ANNEXED AND FOREGOING IS A TRUE AND FULL COPY OF AN ORIGINAL DOCUMENT ON FILE IN MY OFFICE AS SUCH CLERK.  
I WITNESS MY HAND SEAL OF SAID OFFICE  
THIS 22 DAY March 1977  
BY Rodney W. Walker, CLERK  
Robert W. Tolball, DEPUTY



Ron Ballard  
1407 W N Temple  
LE 84110

514