

THIS DOCUMENT IS BEING RE-RECORDED TO ADD EXHIBIT "B".

When Recorded, Mail To:  
Harbor Village @ Bear Lake  
c/o Dennis Bullock  
460 Edgehill Drive  
Providence, UT 84332

SECOND AMENDMENT  
TO  
DECLARATION OF CONDOMINIUM  
OF THE  
INN CONDOMINIUMS @ HARBOR VILLAGE  
A UTAH CONDOMINIUM PROJECT

THIS SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM ("Second Amendment") is made and executed this \_\_\_ Day of \_\_\_ 19\_\_\_, by THE INN @ HARBOR VILLAGE, INC., a Utah corporation, hereinafter referred to as the "Declarant" in contemplation of the following facts and circumstances:

A. Declarant caused to be recorded that certain Declaration of Condominium of the Inn Condominiums @ Harbor Village dated May 15, 1993, and recorded in the office of the Rich County Recorder on November 17, 1993 as Filing No. 44755 in Book T6 beginning at Page 053 (the "Declaration").

B. Concurrent with the recording of the Declaration, Declarant caused to be recorded a record of survey map entitled the "Inn Condominiums - Harbor Village," which map was recorded in the office of the Rich County Recorder on November 17, 1993, as Filing No. 44754 in Book T6 beginning at Page 052 (the "Map").

C. The Declaration expressly reserved in Declarant the right to expand the Inn Condominiums @ Harbor Village, a Utah Condominium Project, which right to expand is permitted by law pursuant to the Condominium Ownership Act, Utah Code Annotated, Section 75-8-13.6 (1994).

D. Declarant caused to be recorded that certain First Amendment to Declaration of Condominium of the Inn Condominiums @ Harbor Village dated August 20, 1996, and recorded in the office of the Rich County Recorder on September 20, 1996 as Filing No. 49280 in Book M7 beginning at Page 113 (the "First Amendment"). Concurrent with the recording of the First Amendment, Declarant caused to be recorded a survey map entitled the "Inn Condominiums -- Harbor Village @ Bear Lake Phase 2, which map was recorded in the office of the Rich County Recorder on September 20, 1996 as Filing No. 49279 in Book M7 beginning at Page 112 (the "Phase 2 Map").

Recorded APR 12 1999 Filing No. 53763

At 2:05 AM/PM in Book FB Page 461

For 19.00 Debra L. Ames, Rich County Recorder

Requested by Harbor Village @ Bear Lake - Dennis Bullock

**Exhibit "B"**

**Owners and Occupants Usage  
Condominium Numbers & Garage and Parking Assignments**

<p align="center"><b>Garage and Parking</b></p> <p>Garage = G Uncovered Parking = P</p> <p>Note: By agreement the Declarant makes the assignment of the use of garage and parking spaces for the 12 condominium units located in Building No. 06 Expansion Phase III, Tennis Building. The assignment of use is made as set forth in the Exhibit "A" attached here to and made a part hereof.</p>	06-201P	06-201P
	06-101P	06-101P
	06-202P	06-202P
	06-102P	06-102P
	06-203P	06-203P
	06-103P	06-103P
	06-105P	06-105P
	06-104P	06-104P
	06-205G	06-205P
	06-204G	06-204P
	06-206G	06-206P
	06-106G	06-106P

North →

Upper Level	Unit 06-201	Unit 06-202	Unit 06-203	Unit 06-204	Unit 06-205	Unit 06-206
Lower Level	Unit 06-101	Unit 06-102	Unit 06-103	Unit 06-104	Unit 06-105	Unit 06-106

By Agreement, declarant hereby grants the following scenic easement to Inn Condominiums @ Harbor Village Expansion, Phase III, Tennis Building filed September 2, 1997 as Filing No. 50898 in Book T7, Page 58 of the Rich County Recorders Office, further described as units 06-101, 06-102, 06-103, 06-104, 06-105, 06-106, 06-201, 06-202, 06-203, 06-204, 06-205, 06-206.

Not allowed within the below described scenic easement:

A. Buildings of any kind.

Allowed within the below described scenic easement, are:

- A. Trees
- B. Present Tennis courts, with fencing of a open chain link type, painted Black.
- C. Sports courts, without fencing but with poles for nets or basket ball standards, all uprights to be painted black
- D. Fencing along the boundary of State Road 89 and the scenic easement, not to exceed four feet in height, with the horizontal sections not exceeding three inches in diameter, the number of sections not to exceed three in number.
- E. The Flag poles, and Masonry entrance way that fall within the easement are to remain in their present location shape and size.

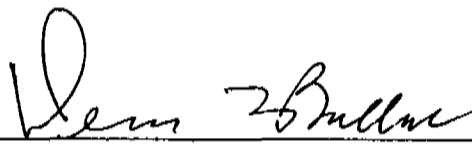
The scenic easement is further described by the paragraphs as follows.

Part of the Northeast Quarter of Section 17, Township 14 North, Range 5 East, Salt Lake Base and Meridian, located in Garden City, Rich County, Utah.

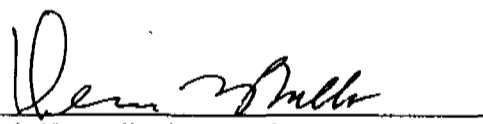
Beginning at a point that is 1253.54 feet South and 492.21 feet West from the Northeast Corner of said Section 17, said point being the Southeast Corner of Lot 1, RASPBERRY PATCH ESTATES, UNIT NO. 1, and running thence South  $87^{\circ}11'00''$  East 92.49 feet to the Southeast Corner of Inn Condominiums @ Harbor Village Expansion, Phase III, Tennis Building filed September 2, 1997 as Filing No. 50898 in Book T7, Page 58 of the Rich County Recorders Office, to the true point of beginning; thence 265.6 feet along the East line of said Inn Condominiums @ Harbor Village Expansion, Phase III; thence North  $39^{\circ}30'00''$  East 430 feet; thence South  $87^{\circ}11'00''$  East 110 feet, more or less to the West side of State Highway 89; thence Southwesterly along the West line of Said Highway 89, 630 feet, more or less to its intersection with the North line of Raspberry Patch Road; thence North  $87^{\circ}11'00''$  West along the North line of said Raspberry Patch Road 223 feet, more or less to the point of beginning.

IN WITNESS THEREOF, the undersigned declarant and record owner of the real property described above have executed this Declaration the day and year first above written.

DECLARANT: THE INN @ HARBOR VILLAGE, INC., a Utah corporation

By:   
Dennis F. Bullock, President

OWNER: HARBOR VILLAGE A BEAR LAKE CORP., a Utah corporation

By:   
Dennis F. Bullock, President

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH }  
SS  
County of Cache }

On the 25th day of March A.D. 1999, personally appeared before me,

DENNIS F. BULLOCK

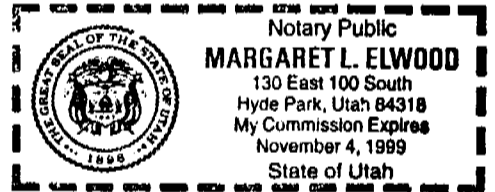
who, being by me duly sworn, did say that he is the

President

respectively of THE INN @ HARBOR VILLAGE, INC., a Utah Corporation and that the said instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and the aforesaid officers acknowledged to me that said corporation executed the same.

Margaret L. Elwood  
Notary Public

Commission expires: 11-04-99  
Residing in: Hyde Park, Utah



CORPORATE ACKNOWLEDGMENT

STATE OF UTAH }  
SS  
County of Cache }

On the 25th day of March A.D. 1999, personally appeared before me,

DENNIS F. BULLOCK

who, being by me duly sworn, did say that he is the

President

respectively of the HARBOR VILLAGE A BEAR LAKE CORP., a Utah Corporation and that the said instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and the aforesaid officers acknowledged to me that said corporation executed the same.

Margaret L. Elwood  
Notary Public

Commission expires: 11-04-99  
Residing in: Hyde Park, Utah

