



SURVEYOR'S CERTIFICATE

I, RALPH L. NORTHRUP, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 2347, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SKYPARK "T" HANGERS PLAT "B" and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING AT A POINT WHICH IS 1913.24 FEET SOUTH AND 173.94 FEET EAST OF THE NW CORNER SECTION 35, T.2N., R.1W., S.L.B.#4M.; THENCE
N 89° 11' 09" E	103.50	FEET, THENCE
S 0° 48' 51" E	264.34	FEET, THENCE
S 89° 11' 09" W	103.50	FEET, THENCE
N 0° 48' 51" W	264.34	FEET TO THE POINT OF BEGINNING, CONTAINING 0.63 ACRES 11 LOTS
SUBJECT TO EXISTING RIGHTS OF WAY BEING PART OF SALT LAKE SKYPARK AIRPORT		

JANUARY 10, 1979
DATE Ralph L. Northrup

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the SKYPARK "T" HANGERS PLAT "B" do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof, have hereunto set _____ this day of _____ A.D., 19__

Skypark Development
by *small portion part*
by *the owner part*
by *Leon Rockelley part*

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF _____ }
ON THE _____ DAY OF _____ 19__ PERSONALLY APPEARED BEFORE ME _____ WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF San Juan }
On the 28 day of March A.D., 1979, personally appeared before me, the undersigned Notary Public, in and for said County of San Juan in said State of Utah, the signer(s) of the above Owner's dedication, 3 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 7-1-1982 Gregory Grant
NOTARY PUBLIC
RESIDING IN San Juan COUNTY

SKYPARK "T" HANGERS PLAT "B"

LOCATED IN THE NW 1/4 SECTION 35, T.2N., R.1W., SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
APPROVED THIS _____ DAY OF _____ A.D., 19__ BY THE WOODS CROSS PLANNING COMMISSION.
CHAIRMAN _____ PLANNING COMM. _____

BOARD OF HEALTH
APPROVED THIS _____ DAY OF _____ A.D., 19__
DIRECTOR _____ BOARD OF HEALTH _____

FLOOD CONTROL DEPT.
APPROVED THIS _____ DAY OF _____ A.D., 19__
FLOOD CONTROL COORDINATOR _____

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
add name
DATE _____ CITY ENGINEER _____

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 28 DAY OF MARCH A.D., 1979
faith & stable
CITY ATTORNEY _____

CITY COUNCIL
PRESENTED TO THE WOODS CROSS CITY COUNCIL THIS 3 DAY OF April, 1979 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Alan T. Lewis
ATTEST: CITY CLERK CHAIRMAN, CITY COUNCIL _____

RECORDED # 537060
STATE OF UTAH, COUNTY OF DAVIS RECORDED AND FILED AT THE REQUEST OF
DATE JULY 2nd 1979 TIME 2:35 PM BOOK 778 PAGE 105
FEE \$ 15.50
Carol Deane Page
COUNTY RECORDER _____