

Recording Requested by:  
Apex Title Insurance Agency, CORP  
5272 College Drive, Suite 105  
Murray, UT 84123

AFTER RECORDING RETURN TO:  
Apex Title Insurance Agency, CORP  
5272 College Drive, Suite 105  
Murray, UT 84123

**AFFIDAVIT OF SCRIVENER'S ERROR**

Escrow No: 2000075  
A.P.N: 00-0020-2438

Before me, the undersigned authority, personally appeared Alaina Smith, an employee of Apex Title Insurance Agency, CORP (the "Affiant"), who, after being by me first duly sworn, deposes and says as follows:

1. That a written instrument (the "Instrument"), prepared and recorded by Affiant, the instrument more particularly described below, has heretofore been recorded in the Office of the Register of Deeds of Salt Lake County, State of Utah.

- A. Description of Instrument: Deed of Trust
- B. Date of Instrument: November 9, 2020
- C. Entry Number: 488285
- D. Recorded in Book: 1323
- E. Recorded at Page: 269
- F. Date Recorded: November 9, 2020

**LOT 13, MONTESEE P.U.D., PLAT "A", A PLANNED UNIT DEVELOPMENT,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN  
THE WASATCH COUNTY RECORDER'S OFFICE.**

2. That the Instrument contains the following described error (the "Error"): Missing legal description, shown in attached Exhibit "A"

3. That the following is the correct information to give notice of the Error: Attached Exhibit "A"

4. This Affidavit is prepared, executed and recorded, pursuant to State of Utah, for the purpose of giving notice of the error in the Instrument pursuant to the Statute.

This 18 day of September, 2023

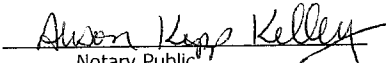
  
**Alaina Smith, Affiant**

STATE OF UTAH

COUNTY OF Salt Lake

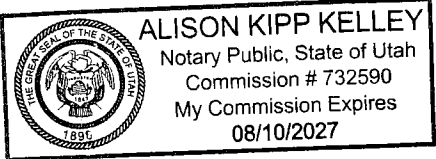
I, Alison Kipp Kelley the undersigned, a Notary Public in and for the County and State aforesaid, hereby certify that Alaina Smith Affiant ("Affiant"), personally appeared before me this day and acknowledged the due and voluntary execution of the foregoing Affidavit.

Witness my hand and official stamp or seal, this 18<sup>th</sup> day of September, 2023

  
Notary Public

(STAMP OR SEAL)

My Commission expires: 8/10/2027



**EXHIBIT "A"**

**Tax ID No.: 00-0020-2438**

**LOT 13, MONTRESEE P.U.D., PLAT "A", A PLANNED UNIT DEVELOPMENT,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN  
THE WASATCH COUNTY RECORDER'S OFFICE.**