

10-6139

Utah Power & Light  
P.O. Box 899  
LCC 84110

BOOK 943 PAGE 475

PROOF READ  
2.1.70

EASEMENT

Right of Way No. 1218

THE STATE OF UTAH, by and through the DIVISION OF STATE LANDS, Grantor, in consideration of \$26.00, receipt of which from the Grantee is hereby acknowledged, and the promise of the Grantee to pay the Grantor \$10.00 every third year thereafter, beginning January 1, 1973, hereby grants to UTAH POWER AND LIGHT COMPANY, Grantee, an easement for the construction and continued maintenance and repair of a pole line consisting of fourteen (14) poles and two (2) guy anchors to be located along a center line described as follows:

Beginning at the meander line of Great Salt Lake at a point 1810 feet north and 1810 feet west, more or less, from the east one quarter corner of Section 6, Township 6 North Range 3 West, Salt Lake Meridian; thence North 31 degrees 10' East 3160 feet, more or less, thence North 18 degrees 00' West 885 feet, on said land and being within the meander lines of Great Salt Lake in said Township 6 North, Range 3 West, Salt Lake Meridian and Township 7 North, Range 3 West, Salt Lake Meridian, in Weber County, State of Utah.

as delineated on the sketch attached hereto, marked "Exhibit A" and by this reference made a part hereof.

TO HAVE AND TO HOLD until the Grantee, its successors or assigns fail to make any payment in accordance with its promise above set forth.

GRANTEE COVENANTS AND AGREES to relocate its poles and facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah or any subdivision thereof, unless proportionate reimbursement of such costs has been obtained by the State of Utah or any such subdivision, pursuant to statutes of the State and the United States then in force, in which event the Grantee will be reimbursed for such costs in accordance with the applicable rules and regulations.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed this 27<sup>th</sup> day of July 1970, by the Director of the State Land Board, duly authorized by a resolution of said Board dated April 24, 1967.

STATE OF UTAH  
DIVISION OF STATE LANDS

*Charles R. Hansen*  
CHARLES R. HANSEN  
DIRECTOR

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

On this 27<sup>th</sup> day of July 1970, personally appeared before me CHARLES R. HANSEN, who being by me duly sworn did say that he is the Director of the Division of State Lands of the State of Utah, and said instrument was signed in behalf of the State of Utah by authority of a resolution of the State Land Board and said CHARLES R. HANSEN acknowledged to me that the State of Utah executed the same.

Notary Public

My Commission Expires: 1-10-72

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FILED AND RECORDED FOR  
Utah Power & Light  
1970 JUN 18 AM 11 18

APPROVED AS TO FORM:  
VERNON B. ROMNEY  
ATTORNEY GENERAL

By: *[Signature]*

Filed  Indexed   
Revised  Abstracted   
Compared  Page

RUTH LAMAR ELSER  
WEBER COUNTY RECORDER

*[Signature]*

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