

COUNTY MANAGER  
Michael K. Davis



COUNTY COUNCIL  
Kendall Crittenden  
Marilyn Crittenden  
Danny Goode  
Steve Farrell  
Mark Nelson  
Spencer Park  
Jeff Wade

**NOTICE OF ROLL-BACK TAX**

**Name:** JAFFA LYNCH INVESTOR GROUP LLC

Ent 535924 Bk 1451 Pg 569-570  
Date: 24-AUG-2023 10:37:33AM  
Fee: None Filed By: KM  
MARCY M MURRAY, Recorder  
WASATCH COUNTY CORPORATION  
For: WASATCH COUNTY ASSESSOR

**Parcel Number:** 00-0013-3327  
**Roll Back Acreage:** 4.40

**Legal Description:**


**BEGINNING S.917.71FT & E.1503.15 FROM NWCORNER SECTION 29, T.3S, R.5E, SLM:  
N.13 DEG 53'15"W.312.69FT; S.89 DEG 45'22"E.664FT; S.00 DEG 14'37"W.480FT; N.89  
DEG 44'20"W.262.85FT; N.14 DEG 28'27"W.219.97FT; S.82 DEG 36'20"W.271.83FT TO THE  
BEGINNING. AREA: 5.4019 ACRES ALSO KNOWN AS THE BEN FITZGERALD SMALL  
ONE LOT SUBDIVISION.**


Roll-back taxes are due as per the attached statement in the amount of **\$9,810.76** Please make checks payable to the Wasatch County Treasurer. Failure to pay will result in attachment to real property taxes.

  
\_\_\_\_\_  
Todd Griffin  
Wasatch County Assessor's Office

STATE OF UTAH                    )  
  :SS  
COUNTY OF WASATCH        )

On the 20<sup>th</sup> day of August, 2023, personally appeared before me, Todd Griffin, Wasatch County Assessor, the signer of the within instrument, who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_  
Notary Public

 **CARIE CUMMINGS**  
Notary Public  
State Of Utah  
My Commission Expires 02-04-2025  
COMMISSION NO. 716625

ASSESSOR    ATTORNEY    CLERK/AUDITOR    RECORDER    SHERIFF    SURVEYOR    TREASURER    JUSTICE COURT JUDGE  
Todd M. Griffin    Scott Sweat    Joey Granger    Marcy Murray    Jared Rigby    James Kaiserman    Diane Burgener    Brook Sessions

# WASATCH COUNTY

## Greenbelt Rollback Calculation

August 21, 2023

06:48:22PM

**Parcel Used For Billing and Collections**

**Parcel Used For Rollback Calculation**

**00-0013-3327 / OWC-0588-2-029-035**

**00-0013-3327 / OWC-0588-2-029-035**

JAFFA LYNCH INVESTOR GROUP LLC  
4490 FORESTDALE DR STE 202  
PARK CITY UT 84098-6438

JAFFA LYNCH INVESTOR GROUP LLC  
4490 FORESTDALE DR STE 202  
PARK CITY UT 84098-6438

Market Value for Property Class IT4 IRRIGATION TILLABLE IV 4.40 Acres

**Rollback Information** District 016 NORTH VILLAG SPECIAL SRVC DIST

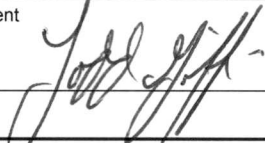
Year	Market Value	Taxable Value	Tax Rate	Market Taxes	FAA Tax	Rollback Tax
2023	264,000	906	0.007109	1,876.78	6.44	1,870.34
2022	264,000	906	0.009322	2,461.01	8.45	2,452.56
2021	158,400	906	0.011701	1,853.44	10.60	1,842.84
2020	158,400	906	0.012067	1,911.41	10.93	1,900.48
2019	158,400	1,008	0.011084	1,755.71	11.17	1,744.54
1. Total Market based tax, FAA taxes paid, and Rollback Tax				<b>9,858.35</b>	<b>47.59</b>	<b>9,810.76</b>
2. Penalty for failure to notify assessor of use change within 120 days						<b>0.00</b>
3. Interest after 30 days						<b>0.00</b>
4. Total FAA rollback taxes due plus penalty and interest						<b><u>\$9,810.76</u></b>

**Additional Information and Signature**

Interest will be charged beginning 30 days from the date of this rollback billing notice.

If you wish to appeal the imposition of the rollback tax, you must file an appeal application with the county auditor no later than 45 days from the date of this notice. The market value on which the rollback is calculated cannot be appealed. The only matters that may be appealed are a challenge to the withdrawal of the land from the FAA (greenbelt status) or a challenge to the mathematical computation.

County Assessor/Deputy or Authorized Agent



Date

8/23/23

**Property Legal Description**

BEGINNING S.917.71FT & E.1503.15 FROM NWCORNER SECTION 29, T.3S, R.5E, SLM: N.13 DEG 53'15"W.312.69FT; S.89 DEG 45'22"E.664FT; S.00 DEG 14'37"W.480FT; N.89 DEG 44'20"W.262.85FT; N.14 DEG 28'27"W.219.97FT; S.82 DEG 36'20"W.271.83FT TO THE BEGINNING. AREA: 5.4019 ACRES ALSO KNOWN AS THE BEN FITZGERALD SMALL ONE LOT SUBDIVISION.

Prepared by Cummings on August 21, 2023

\*\*\* Please make check payable to WASATCH COUNTY TREASURER \*\*\*