



Utah State Tax Commission
Withdrawal of Application
Farmland Assessment Act of 1969

Farmland Assessment Act, UCA §59-2-501 to 515 Form TC-601 Rev 1/2004

Wasatch County

Application Acres	Total Acres	Date
31.95	31.95	23 AUG 2023 3:55:12PM

County Recorder Use

Ent 535917 Bk 1451 Pg 544-545
 Date: 24-AUG-2023 9:56:13AM
 Fee: None Filed By: KM
 MARCY M MURRAY, Recorder
 WASATCH COUNTY CORPORATION
 For: WASATCH COUNTY ASSESSOR

JAFFA LYNCH INVESTOR GROUP LLC
 4490 FORESTDALE DR STE 202
 PARK CITY UT 84098-6438

The request for withdrawal is for the following reason(s). Check all that apply:

- | | |
|--|---|
| <input type="checkbox"/> 1. Ownership transferred prior to lien date (Jan 1st) | <input type="checkbox"/> 5. Request for withdrawal was made by applicant (must be signed) |
| <input type="checkbox"/> 2. Applicant was not owner or contract purchaser | <input checked="" type="checkbox"/> 6. Investigation proved applicant could not meet all requirements |
| <input type="checkbox"/> 3. Segregation of the original parcel | <input type="checkbox"/> 7. The legal description is in error or does not describe property |
| <input type="checkbox"/> 4. Transfer of ownership (new application required) | <input checked="" type="checkbox"/> 8. Other reason(s) (please state) <i>development</i> |

County Assessor Use

Approved (Subject to Review) Denied

County Assessor's or Authorized Agent Signature

Date

x *Just Jeff*

8/23/2023

Parcel Number(s):

00-0000-5483, 00-0007-8480, 00-0007-8944, 00-0013-3327, 00-0020-0510, 00-0020-1056, 00-0021-2742, 00-0021-2743

Complete Legal Description(s) of Agricultural Land

- 00-0000-5483 / OWC-0588-1-029-035 - CO-ORDINATE SURVEY: BEG S.917.71FT. & E.1503.15FT. FROM NW COR SEC. 29, T.3S, R.5E. SLM: S.10°26'07"E.74.18FT. S.08°03'49"E.104.45FT. S.89°40'17"E.295.97FT. N.14°28'33"W.219.97FT. S.82°36'15"W.271.32FT. TO BEG. AREA: 1.27 ACRES
- 00-0007-8480 / OWC-0588-0-020-035 - BEGINNING AT A POINT NORTH 105.92 FEET AND WEST 1236.19 FEET FROM THE S ¼ CORNER OF SEC 20 T3S R5E SLM: N22-25-50W 250.3; N60-41-11E 99.45; N0-0-0W 283.2; S89-53-54E 451.16; S14-15-44E 699.44; S89-45-25W 432.26; N9-28-35W 155.18; N69-56-48E 67.92; N18-40-51W 76.38; S69-45-44W 80; S20-14-16E 56.13; S70-7-12W 147.25 TO THE BEGINNING. AREA: 7.92 ACRES +/-
- 00-0007-8944 / OWC-0623-0-029-035 - BEG S 1224.30 FT FR N1/4 COR SEC 29, T3S, R5E, SLM; W 953.45 FT; N 140 FT; W 154.9 FT; N'LY ALG HWY 40 322 FT; E 1119.36 FT; S 462 FT TO BEG. AREA: 11.50 ACRES
- 00-0013-3327 / OWC-0588-2-029-035 - BEGINNING S.917.71FT & E.1503.15 FROM NWCORNER SECTION 29, T.3S, R.5E, SLM: N.13 DEG 53'15"W.312.69FT; S.89 DEG 45'22"E.664FT; S.00 DEG 14'37"W.480FT; N.89 DEG 44'20"W.262.85FT; N.14 DEG 28'27"W.219.97FT; S.82 DEG 36'20"W.271.83FT TO THE BEGINNING. AREA: 5.4019 ACRES ALSO KNOWN AS THE BEN FITZGERALD SMALL ONE LOT SUBDIVISION.
- 00-0020-0510 / OWC-0588-5-029-035 - BEGINNING S.00°41'51"E.1229.93FT & S.89°12'19"W.501.96FT FROM THE S1/4 CORNER SEC 20 T3S R5E SLM: S.89°12'19"W.54.51FT; N.00°14'38"E.480.00FT; S.89°45'22"E.54.50FT; S.00°14'38"W.479.01FT TO THE BEGINNING. AREA: 0.60 ACRES +/- 05/16/2001
- 00-0020-1056 / OWC-0588-8-029-035 - BEGINNING AT A POINT SOUTH 323.14 FEET AND WEST 1012.37 FEET FROM THE N ¼ CORNER OF SEC 29 T3S R5E SLM: N8-39-23W 316.66; N89-45-25E 432.26; S14-15-53E 92.74; S61-5-25W 465.45 TO THE BEGINNING. AREA: 2.09 ACRES +/-
- 00-0021-2742 / OWC-0588-B-029-035 - BEGINNING AT A POINT SOUTH 526.76 FEET AND WEST 1279.74 FEET FROM THE N ¼ CORNER OF SEC 29 T3S R5E SLM: THENCE ALONG THE ARC OF A 2914.9 FOOT RADIUS CURVE TO THE LEFT 239.38 FEET (CHORD BEARS N23-47-23W); N56-18-30E 214.64; N21-30-13W 147.68; N5-51-59E 40.48; N90-0-0E 192.43; S8-17-56E 317.34; S53-15-35W 337.29 TO THE BEGINNING. AREA: 2.46 ACRES +/-
- 00-0021-2743 / OWC-0588-C-020-035 - BEGINNING AT A POINT WEST 1248.5 FEET FROM THE S ¼ CORNER OF SEC 20 T3S R5E SLM: N4-52-39E 117.69; N70-1-22E 149.58; N22-22-4W 55.95; N69-45-44E 80; S21-48-18E 75.94; S69-45-49W 70; S9-28-35E 155.18; S90-0-0W 192.43 TO THE BEGINNING. AREA: .71 ACRES +/-

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JAFFA LYNCH INVESTOR GROUP LLC
 4490 FORESTDALE DR STE 202
 PARK CITY UT 84098-6438

State of Utah }
 County of Wasatch } ss


Wasatch County Assessor Or Deputy
 Appeared before me and executed this document.

Todd Griffin

Todd Griffin
 Wasatch County Assessor Or Deputy
 Phone # ()

Carie Cummings
 Notary Public Signature
 Sign above, date to the right & place seal on any blank space.

8/23/2023
Date

 **CARIE CUMMINGS**
 Notary Public
 State Of Utah
 My Commission Expires 02-04-2025
 COMMISSION NO. 716625