Ent 535716 Bk 1450 Pg 1506 – 1507 MARCY M. MURRAY, Recorder WASATCH COUNTY CORPORATION 2023 Aug 18 10:35AM Fee: \$40.00 KM For: Coalition Title Agency, Inc. ELECTRONICALLY RECORDED

Mail Tax Notices To and After Recording Return To: Judd Ellis Partridge and Stephanie Clarke Partridge 13653 Royal Chase Circle Draper, UT 84020

Tax ID No.: 0DX-3005

WARRANTY DEED

BEAR FOOT DEN, LLC, a Utah limited liability company, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to

Judd Ellis Partridge and Stephanie Clarke Partridge, spouses as joint tenants with full rights of survivorship,

GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Wasatch County, State of Utah described as follows:

LOT 5, DIAMOND BAR X RANCH SUBDIVISION NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD, IN THE OFFICE OF THE WASATCH COUNTY RECORDER.

(Tax Serial No. 0DX-3005 and Parcel No. 00-0000-5988)

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

File Number: 30348 Warranty Deed Ent BP UT WITNESS, the hand of said grantor this 17th day of August, 2023.

BEAR FOOT DEN, LLC, a Utah limited liability company

Ronald L. Jessup, Manager

Carol L. Jessup, Manager

State of Utah County of Summit

On this 17th day of August, 2023, personally appeared before me, the undersigned Notary Public, personally appeared Ronald L. Jessup and Carol L. Jessup who are the Managers of BEAR FOOT DEN, LLC, a Utah limited liability company personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

My commission expires: August 12, 2026

CRAIG R RODMAN
Notary Public State of Utah
My Commission Expires on:
August 12, 2026
Comm. Number: 725551