

5396529

Recorded at Request of.....
at..... M. Fee Paid \$.....
by..... Dep. Book..... Page..... Ref.:.....
Mail tax notice to..... GRANTEE..... Address. 223 West 1125 North, Centerville,
Utah 84014

QUIT-CLAIM DEED

[CORPORATE FORM]

RESOLUTION TRUST CORPORATION, as Receiver for American Savings, a Federal Savings and Loan Association, successor to American Savings and Loan Association

organized and existing under the laws of the United States of America, a corporation
with its principal office in the County of Salt Lake, State of Utah,
grantor, hereby QUIT CLAIMS to
KEVIN L. MORTENSEN, as to an undivided 50% interest, and WALTERS REVOCABLE TRUST,
dated September 8, 1989, #551-095798, RUTHDALE MORTENSEN, Trustee, as to an
undivided 50% interest, as tenants in common

of
TEN & NO/100----- DOLLARS,
for the sum of
and other good and valuable consideration
the following described tract of land in Salt Lake County,
State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR DESCRIPTION

Together with all of the Grantor's right, title and interest in and to a free standing pole sign located on a portion of the above described property.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 22ND day of SEPTEMBER, A. D. 19

Attest:

Secretary.

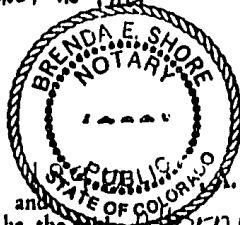
RESOLUTION TRUST CORPORATION, as Receiver for American Savings, a Federal Savings and Loan Association, successor to American Savings and Loan Association

By G. Manning

ITS: ATTORNEY-IN-FACT

[CORPORATE SEAL]

STATE OF ^{Colorado}UTAH,
County of ^{Denver}SALT LAKE



On the 22nd day of September, 1996, I, G. Manning, Attorney-in-Fact, personally appeared before me, Brenda E. Shore, Notary Public, who being by me duly sworn did say, each for himself, that he, the said G. Manning, is the secretary of the said RESOLUTION TRUST CORPORATION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said G. Manning and Brenda E. Shore each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

*for RTC as Receiver for American Savings, a Federal Savings and Loan Association, successor to American Savings and Loan Assoc.

Notary Public.

My commission expires May 20, 1996 My residence is 1515 Hi. Appleton Ave

TW 4079

950

5336529

53365.

23 SEPTEMBER 92 11:36 AM

KATIE L. DIXON

RECORDER, SALT LAKE COUNTY, UTAH

TITLE WEST

REC BY: SHARON WEST

, DEPUTY

EXHIBIT "A"

County Parcel No. 15-33-129-025:

Beginning at a point which is 330.00 feet West and 48.00 feet South from the Northeast corner of the Northwest Quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 225.95 feet; thence West 142.26 feet; thence North 225.20 feet; thence East 142.26 feet to the point of beginning.

County Parcel No. 15-33-129-026:

Beginning at a point which is South 0 degrees 00'44" West 228.00 feet and South 89 degrees 53'20" West 50.00 feet from the North Quarter Corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 0 degrees 00'44" West 45.95 feet; thence South 89 degrees 53'20" West 280.00 feet; thence North 0 degrees 00'44" East 45.95 feet; thence North 89 degrees 53'20" East 280.00 feet to the point of beginning.

LIGHT TYPE
CO. RECORDER

County Parcel No. 15-33-129-031:

Beginning at a point which is South 89 degrees 53'20" West 218.00 feet and South 0 degrees 00'44" West 99.60 feet from the North Quarter Corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 0 degrees 00'44" West 63.40 feet; thence South 89 degrees 53'20" West 13.00 feet; thence North 0 degrees 00'44" East 50.43 feet; thence North 45 degrees 00'44" East 18.384 feet to the point of beginning.

County Parcel No. 15-33-129-032:

Beginning at a point which is West 210.00 feet and South 53.00 feet from the Northeast Corner of the Northwest Quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 110.00 feet; thence West 40.00 feet; thence South 65.00 feet; thence East 200.00 feet; thence North 155 feet, more or less, to the Southern most portion of the tract of land heretofore deeded to the Utah Department of Transportation; thence North 5 degrees West along said Utah Department of Transportation tract 20.28 feet; thence West 148 feet to the point of beginning.

OK 6522PC2101