



Utah State Tax Commission  
**Withdrawal of Application**  
**Farmland Assessment Act of 1969**

Farmland Assessment Act, UCA §59-2-501 to 515 Form TC-601 Rev 1/2004

Wasatch County

Application Acres	Total Acres	Date
19.04	19.04	30 MAY 2023 6:57:49PM

**County Recorder Use**

JORDANELLE REF ACOUSITION LLC  
 10421 S JORDAN GTWY STE 200  
 SOUTH JORDAN UT 84095-3928

Ent 533370 Bk 1444 Pg 498-498  
 Date: 13-JUN-2023 8:49:56AM  
 Fee: None Filed By: KM  
 MARCY M MURRAY, Recorder  
 WASATCH COUNTY CORPORATION  
 For: WASATCH COUNTY ASSESSOR

The request for withdrawal is for the following reason(s). Check all that apply:

- |  |   |
|--|---|
| <input type="checkbox"/> 1. Ownership transferred prior to lien date (Jan 1st) | <input type="checkbox"/> 5. Request for withdrawal was made by applicant (must be signed)   |
| <input type="checkbox"/> 2. Applicant was not owner or contract purchaser      | <input type="checkbox"/> 6. Investigation proved applicant could not meet all requirements  |
| <input type="checkbox"/> 3. Segregation of the original parcel                 | <input type="checkbox"/> 7. The legal description is in error or does not describe property |
| <input type="checkbox"/> 4. Transfer of ownership (new application required)   | <input checked="" type="checkbox"/> 8. Other reason(s) (please state)                       |

**County Assessor Use**

☒ Approved (Subject to Review) ☐ Denied

County Assessor's or Authorized Agent Signature

Date

X

*Todd Griffin*

6/9/2023

Parcel Number(s):

00-0013-3335, 00-0020-1055

**Complete Legal Description(s) of Agricultural Land**

00-0013-3335 / OWC-0588-3-029-035 - (SEC 29 T3S R5E )BEGINNING S1/4 CORNER SECTION 20 T.3S, R.5E, SLM: S.00°41'51"E.1229.93FT; S.89°12'19"W.501.96FT; N.00°14'38"E.479.01FT; N.89°45'22"W.717.23FT; NWLY ALONG A 2914.90FT RADIUS CURVE TO THE LEFT 239.85FT; N.53°18'58"E.339.33FT; N.61°05'50"E.667.83FT; N.89°35'48"E.423.64FT TO THE BEGINNING. AREA: 17.92 ACRES +- 08/19/2002

00-0020-1055 / OWC-0588-7-020-035 - BEGINNING S1/4 CORNER SEC 20 T3S R5E SLM: N.00°00'14"E.230.19FT; S.61°05'50"W.483.92FT; N.89°35'48"E.423.64FT TO THE BEGINNING. AREA: 1.12 ACRES 01/14/2002

Entry Number 528020 Book 1430 Page 1428

State of Utah }  
 County of Wasatch } ss

Wasatch County Assessor Or Deputy  
 Appeared before me and executed this document.

*Todd Griffin*

X *Todd Griffin*  
 Wasatch County Assessor Or Deputy

Phone # ( )

X *Carie Cummings*  
 Notary Public Signature

Sign above, date to the right & place seal on any blank space.

6/9/2023  
 Date

