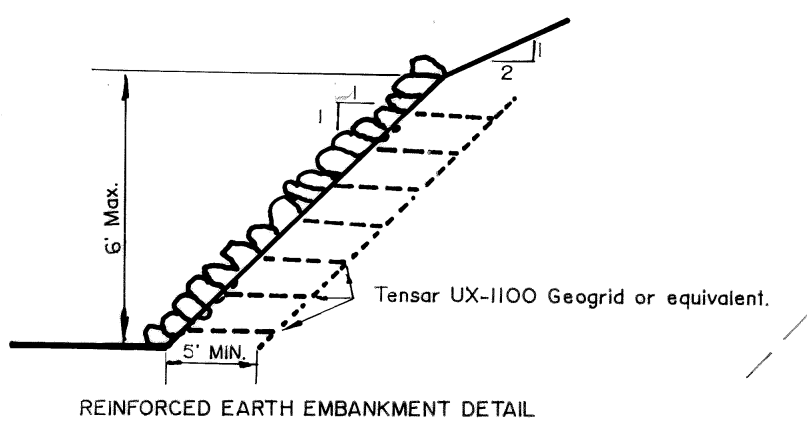


CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	46.000'	51.296'	28.684'	48.679'	S 30°00'54" E	63°53'34"
C2	46.000'	67.715'	41.668'	61.764'	N 75°52'03" E	84°20'33"
C3	46.000'	40.782'	21.841'	39.459'	N 08°17'53" E	50°47'46"
C4	46.000'	15.279'	7.711'	15.209'	S 07°33'03" E	19°01'53"
C5	930.380'	8.969'	4.485'	8.969'	S 83°38'37" W	00°33'08"
C6	930.380'	133.499'	66.864'	133.385'	S 88°01'50" W	08°13'17"



LEGEND

- MONUMENT TO BE SET
- EXISTING MONUMENT RING & LID
- ▣ 4'x5' POSTAL EASEMENT
- ✱ FIRE HYDRANT TO BE SET
- PUBLIC UTILITY AND DRAINAGE EASEMENT (7.5' SIDE & REAR YARD 10' FRONT YARD)

ALL LOTS REQUIRE CHAPTER 29 AND CHAPTER 70 REVIEW.

SURVEYOR'S CERTIFICATE

I, L. MARK NEFF, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate no. 7915, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

MILL CREEK ESTATES NO. 2

and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DISTANCE	REMARKS
		Beginning at a point South 40°17'08" East 3345.810 feet and North 44°00'00" East 100.00 feet and North 72°54'00" East 70.767 feet from the Northwest Corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also being North 87°28'44" East 2,189.577 feet and North 44°00'00" East 100.00 feet and North 72°54'00" East 70.767 feet from the West quarter corner of said Section 36; and running thence
N 17°06'00" W	15.000	feet; thence
N 72°54'00" E	180.938	feet to a point on a 46.000 foot radius curve to the left (Bearing to center = S 88°04'07" E, Delta = 19°01'53"); thence along the arc of said curve 15.279 feet; thence
N 72°54'00" E	193.170	feet; thence
S 00°48'42" E	409.444	feet to a point on a 930.380 foot radius curve to the right (Bearing to center = N 06°37'57" W, Delta = 08°46'25"); thence along the arc of said curve 142.468 feet; thence
N 00°48'42" W	127.918	feet; thence
N 50°39'37" W	280.495	feet to the point of beginning.
3 LOTS		Contains 84,604 sq. ft., 1.942 acres
		I further certify that all the lots meet meet frontage, width and area requirements of applicable zoning.

May 5, 1992
DATE

OWNER'S DEDICATION

Know all men by these presents that General Computer Corp., the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

MILLCREEK ESTATES NO. 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof Paul T. Alexander, Leslie L. Alexander, and Eugene R. High have hereunto set their hands and seals this 5th day of May, A.D., 1992.

General Computer Corp. Paul T. Alexander
By Karlan M. Douglas, pres. Leslie L. Alexander
Kulm M. Douglas Eugene R. High

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 5th day of May, A.D., 1992, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's Dedication, THREE in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned

MY COMMISSION EXPIRES: SEPTEMBER 14, 1995
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

MILLCREEK ESTATES NO. 2
LOCATED IN THE NE⁴ OF SW⁴ & SE⁴ OF NW⁴ SEC. 36,
T15S, R1E, SL&M
SALT LAKE BASE & MERIDIAN

RECORDED # 5332345
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
KARLAN M. DOUGLAS

DATE 9-17-92 TIME 9:26AM BOOK 92-9 PAGE 195
FEE \$ 21.50
DEPUTY SALT LAKE COUNTY RECORDER

ACKNOWLEDGEMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }

ON THE 21st DAY OF August, 1992, PERSONALLY APPEARED BEFORE ME KARLAN M. DOUGLAS

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT SHE IS/ARE THE PRESIDENT

OF GENERAL COMPUTER CORPORATION, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID GENERAL COMPUTER CORPORATION BY AUTHORITY OF THE BOARD OF DIRECTORS AND THE SAID SECRETARY OF GENERAL COMPUTER CORPORATION ACKNOWLEDGED TO ME THAT SAID KARLAN M. DOUGLAS EXECUTED THE SAME.

MY COMMISSION EXPIRES SEPTEMBER 14, 1995
NOTARY PUBLIC
RESIDING IN SALT LAKE CITY, UTAH

PLANNING COMMISSION APPROVED THIS 10th DAY OF September, A.D. 1992
BY THE SALT LAKE COUNTY PLANNING COMM.
Barbara Steinhilber CHAIRMAN, SALT LAKE COUNTY PLANNING COMM.

BOARD OF HEALTH APPROVED THIS 21st DAY OF May, A.D., 1992.
Scott Menier DIRECTOR, S. L. CO. BOARD OF HEALTH

S. L. CO. DEVELOPMENT SERVICES DIV.
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
June 24, 1992 DATE
[Signature] DIRECTOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 10th DAY OF September, A.D., 1992
[Signature] SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 14th DAY OF September, A.D., 1992. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: [Signature] S. L. CO. CLERK
[Signature] CHAIRMAN, BD. OF CO. COMM.

RECORDED # 5332345
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
KARLAN M. DOUGLAS
DATE 9-17-92 TIME 9:26AM BOOK 92-9 PAGE 195
FEE \$ 21.50
DEPUTY SALT LAKE COUNTY RECORDER

PL-92-1018

INDIVIDUAL ACKNOWLEDGEMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }

ON THE 5th DAY OF May, 1992, PERSONALLY APPEARED BEFORE ME, L. MARK NEFF, A REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, THREE IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES SEPTEMBER 14, 1995
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY, UTAH

Date	Description	Revisions:

NEFF ENGINEERING
3860 SOUTH 2300 EAST SUITE 205
SALT LAKE CITY, UTAH 84109
(801) 272-8341

Drawn by: [Signature]
Date: 9-17-92