



LEGEND

- MONUMENT TO BE SET
- EXISTING MONUMENT RING & LID
- ⊠ 4'x5' POSTAL EASEMENT
- ⊠ FIRE HYDRANT TO BE SET
- PUBLIC UTILITY AND DRAINAGE EASEMENT (7.5' SIDE & REAR YARD 10' FRONT YARD)

ALL LOTS REQUIRE CHAPTER 70 REVIEW

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARINGS	DELTA
C1	342.000'	144.975'	24.443'	248.771'	S 01°43'47" E	84°10'03"
C2	342.000'	146.688'	24.430'	143.567'	S 19°06'03" E	24°34'30"
C3	209.0'	86.1'	43.7'	85.5'	S 19°35'04" E	23°36'29"
C4	209.0'	14.4'	7.2'	14.4'	S 05°46'21" E	03°56'57"
C5	15.0'	14.1'	7.2'	13.8'	N 23°05'54" E	03°49'53"
C6	46.0'	39.8'	20.5'	37.5'	S 23°57'57" W	46°04'07"
C7	46.0'	32.8'	17.0'	31.9'	N 37°22'53" W	40°33'46"
C8	15.0'	14.1'	7.6'	13.8'	S 30°44'49" E	53°49'53"
C9	251.0'	23.0'	11.5'	23.0'	N 06°22'33" W	05°15'21"
C10	251.0'	92.7'	49.5'	92.1'	N 20°41'16" W	22°16'04"
C11	300.000'	40.050'	20.025'	40.050'	S 27°33'22" E	07°33'52"
C12	300.000'	103.332'	52.883'	103.882'	S 13°52'24" E	19°49'17"
C13	300.000'	7.032'	3.508'	7.032'	S 03°49'03" E	03°50'37"
C14	321.000'	161.059'	82.242'	159.346'	S 17°02'32" E	28°44'02"
C15	230.0'	110.6'	56.4'	108.6'	N 17°36'36" W	27°33'25"

SURVEYOR'S CERTIFICATE

I, L. Mark Neff, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate no. 7915, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

TAYLOR ESTATES NO. 2 PHASE II
and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DISTANCE	REMARKS
		BEGINNING at a point NORTH 288.899' feet and East 2195.807 feet from the West Quarter Corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base & Meridian, and running thence
S 33°41'16" E	139.078	feet; thence
N 72°54'00" E	54.000	feet; thence
N 17°06'00" W	15.000	feet; thence
N 72°54'00" E	180.938	feet to a point on a 46.000 foot radius curve to the left, (Bearing to center is S 88°04'07" E, Delta = 19°01'53"); thence along the arc of said curve 15.279 feet; thence
N 72°54'00" E	193.170	feet; thence
N 00°48'42" W	624.387	feet to the boundary of Crest View Manor No. 3 Subdivision and thence along the said boundary the following two courses
S 81°36'00" W	416.867	feet; thence
S 22°54'00" E	23.527	feet; thence
S 15°43'29" E	77.579	feet; thence
S 07°07'56" E	120.079	feet; thence
S 08°41'50" E	170.702	feet; thence
S 71°33'05" W	55.953	feet; thence
S 24°56'52" E	146.759	feet; thence
S 78°46'27" W	120.662	feet; thence
S 57°30'00" W	26.170	feet to the point of beginning.
		Contains 253,272 sq. ft. 5.8443 Acres
		I further certify that all lots meet frontage width and area requirements of applicable zoning ordinance.

II LOTS
DATE 9/27/92

OWNER'S DEDICATION

Know all men by these presents that L., the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the TAYLOR ESTATES NO 2 PHASE II do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof Margie R. Taylor have hereunto set my hand this 27 day of August, A.D., 1992.

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
ON THE 27 DAY OF AUGUST, 1992, PERSONALLY APPEARED BEFORE ME

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 27 day of August, A.D., 1992, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned

MY COMMISSION EXPIRES: April 9, 1995
DARLYNE A. WISCOMB
Notary Public
RESIDING IN SALT LAKE COUNTY

TAYLOR ESTATES NO. 2 PHASE II
LOCATED IN THE SE 1/4 OF THE NW 1/4, SECTION 36, T1S, R1E, SALT LAKE BASE & MERIDIAN

RECORDED # 5327946
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Margie R. Taylor
DATE 9-10-92 TIME 10:56 AM BOOK 92-9 PAGE 190
FEE \$ 25.50
DEPUTY: Andrew C. Adams
SALT LAKE COUNTY RECORDER

PLANNING COMMISSION APPROVED THIS 10 DAY OF March, A.D. 1992 BY THE SALT LAKE COUNTY PLANNING COMM.
CHAIRMAN: Barbara Sloman
DIRECTOR: Kath Min

BOARD OF HEALTH APPROVED THIS 8th DAY OF April, A.D., 1992.
DIRECTOR, S. L. CO. BOARD OF HEALTH: Kath Min

S. L. CO. DEVELOPMENT SERVICES DIV. I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE: 10/14/92 DIRECTOR: [Signature]

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 2nd DAY OF September, A.D., 1992.
SALT LAKE COUNTY ATTORNEY: Gerald C. Mulvan

COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 9th DAY OF September, A.D., 1992 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
S. L. CO. CLERK: [Signature] CHAIRMAN, BD. OF CO. COMM.: [Signature]

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3860 SOUTH 2300 EAST
SUITE 205
SALT LAKE CITY, UTAH 84109
PHONE: (801) 272-8341
FAX: (801) 272-3548

NEFF ENGINEERING
SURVEYORS, LAND SUBDIVISIONS, PLANNERS

TAYLOR ESTATES NO. 2 PHASE II

Prepared For: Claude Taylor

REVISIONS:

DATE: March 27, 1992

FILE NO. 259

SHEET NO. _____

DRAWING NUMBER: 92-9P-190