

5320561

EASEMENT

R/W RW082104

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, a perpetual easement to construct, reconstruct, operate, maintain and remove such underground telecommunications facilities as Grantee may reasonably require under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A strip (6') six feet in width, the east line of which being as follows: Commencing at the N.W. corner lot 36, Birchmont Sub, said point also being E 700.76 ft from N.W. corner of the S.W. 1/4 of Sec. 30, T. 28, R1E S1B & M; Thence S. 0° 11' 30" W. 178.83 ft.

situate in County of Salt Lake, State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor on which no buildings or other structures are located, from time to time, to and from the above-described property as reasonably required for the exercise of the rights created by the easement. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted, and shall promptly repair and restore any such damage at Grantee's cost and expense.

The Grantor reserves the right to occupy, use, cultivate and deal with in any other manner said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the successors of the respective parties hereto. This easement may not be assigned by Grantee without the prior written consent of Grantor.

Signed and delivered this 20 day of May, A.D., 1992

At _____ Grantor FHP of Utah, Inc.

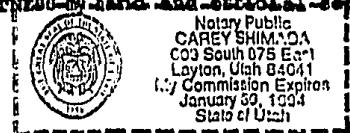
* By Elder R. Mitchell
Jts AB EVP

STATE OF UTAH

COUNTY OF Salt Lake

on the 20th day of May, 1992, personally appeared before me Elder R. Mitchell, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same as the Regional Vice Pres of FHP of Utah, Inc.

WITNESS my hand and affixed my seal this 20th day of May, 1992.



Notary Public

Quarter Section	SW	R/W Number	RW082104	Space Reserved For Recorders Certificate
Section	30	Exchange	MIDVALE	
Township	28	Job Number	U-9-C043	
Range	1E	Mail to:	U S WEST Communications, Inc. 250 Bell Plaza Room 1110 A S.L.C., Utah 84111	
Principal Meridian	SALT LAKE			

REC'D - MAIL ROOM
MAIL ROOM

8K6509P-0840

NEIGHBORHOOD MENTAL CENTER

DON GREEN
RIGHT-OF-WAY

RECORDED

700

MAIL

5320561
28 AUGUST 92 12151 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
U S WEST COMMUNICATIONS
REC BY: REBECCA GRAY, DEPUTY

RIGHT-OF-WAY NO RWGS2104

JOB NO 9-C-043

EXCHANGE Midvale

R 7045C 700

8K6509PG0844

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RECORDED