

5320560

## EASEMENT

R/W RW082103

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, a perpetual easement to construct, reconstruct, operate, maintain and remove such underground telecommunications facilities as Grantee may reasonably require under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A strip 6 feet in width the East line of which being as follows: Beginning at a point South 00 degrees 11'30" West 178.83 feet from the Northwest Corner of Lot 36, Birchmont Subdivision, said point also being East 700.76 feet and South 00 degrees 11'30" West 178.83 feet from the Northwest Corner of the Southwest Quarter of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence South 00 degrees 11'30" West 452.58 feet to end,

situate in County of Salt Lake, State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor on which no buildings or other structures are located, from time to time, to and from the above-described property as reasonably required for the exercise of the rights created by the easement. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted, and shall promptly repair and restore any such damage at Grantee's cost and expense.

The Grantor reserves the right to occupy, use, cultivate and deal with in any other manner said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the successors of the respective parties hereto. This easement may not be assigned by Grantee without the prior written consent of Grantor.

Signed and delivered this 20 day of May, A.D., 1992

At \_\_\_\_\_ Grantor FHP of Utah, Inc.

\* By [Signature]  
Jts RIP

STATE OF UTAH )

COUNTY OF Salt Lake, ss

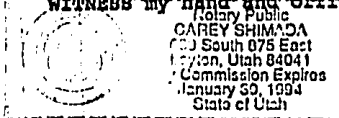
On the 20th day of May, 1992, personally appeared before

me Edna R. Mitchell, the signer of the above

instrument, who duly acknowledged to me that (he) (she) (they)

executed the same as the Legal Representative of FHP of Utah, Inc.

WITNESS my hand and official seal this 20th day of May, 1992.



[Signature]  
Notary Public

Quarter section	SW	R/W Number	RW082103	Space Reserved For Recorders Certificate
Section	30	Exchange	MIDVALE	
Township	2S	Job Number	U-9-C043	
Range	1E	Mail to: U S WEST	Communications, Inc.	
Principal Meridian	SALT LAKE	250 Bell Plaza	Room 1110 A	
		6.L.C., Utah 84111		

RIGHT OF WAY  
DPA GREEN

BK 6509 P60838

EXHIBIT

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UTAH GROUP HEALTH PLAN

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MAZ

5320540  
28 AUGUST 92 12:51 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
U S WEST COMMUNICATIONS  
REC BY: REBECCA GRAY, DEPUTY

DOUG GREEN  
RIGHT-OF-WAY

RIGHT-OF-WAY NO RW082103  
JOB NO 9-C043  
EXCHANGE Midvale  
R 7043C 700

6K 6509R0839

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