

UTAH COUNTY DEED RECORD NO. 163

before me, Margaret De Long and A. H. De Long, her husband, the signers of the above instrument, who duly acknowledged to me that they executed the same.

(SEAL) J. W. Ensign

My commission Expires Oct. 1st, 1918.

Notary Public.

Salt Lake County, State of Utah.

C. F. JOHNSON, COUNTY RECORDER.

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Entry No. 5316, Filed Aug. 31, 1916.

4-1003.

Salt Lake City 07601.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Eli L. Batchelor has been established and duly consummated, in conformity to law, for the southeast quarter of Section thirty-three in Township five south of Range one west of the Salt Lake Meridian, Utah, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Twenty-Eighth day of June in the year of our Lord one thousand nine hundred and Sixteen and of the Independence of the United States the one hundred and Fortieth.

By the President: Woodrow Wilson

(SEAL)

By M. P. Le Roy, Secretary.

L. Q. C. Lamar,

RECORDED: Patent Number 535562

Recorder of the General Land Office.

6-2176

C. F. JOHNSON, COUNTY RECORDER.

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