

Property Tax ID # 66:194:0607

ENT 53091:2025 PG 1 of 1  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 Jul 16 04:38 PM FEE 40.00 BY AC  
RECORDED FOR First American Title Insura  
ELECTRONICALLY RECORDED

WHEN RECORDED MAIL TO:  
First American/Lenders Title 92411140LA  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
**AMERICA FIRST FEDERAL CREDIT UNION**  
PO BOX 9199  
OGDEN, UT 84409  
11180117-7

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 2ND day of SEPTEMBER, 2020, and recorded in Book NA, Page NA, as Entry No. 133613:2020 in the office of the UTAH County Recorder, State of UT, executed by Christian Todd Atkinson and Jennifer M. Atkinson as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Intercap Lending Inc. is named as Beneficiary and Truly Title as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**.  
Lot 607, PLAT "6", SILVERLAKE, A RESIDENTIAL SUBDIVISION, according to the official plat thereof on file and of record in the Utah County Recorder's Office.

PROPERTY ADDRESS: 4699 EAST FOXWOOD DRIVE, EAGLE MOUNTAIN, UT 84005

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Weston

On this 11th day of JULY, 2025, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Home Equity Processor of **AMERICA FIRST FEDERAL CREDIT UNION**, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Weston, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber

My Commission Expires: 12/20/28  
Rev 01-25

