When Recorded Return to Mr. William E. Kenworthy, Jr. Salt Lake County Sewerage Improvement District No. 1 P.O. Box 908 Draper, Utah 84020

Withers Enterprises
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(Revised - 06/08/92)
52/9836
23 JUNE 92 04:51 PM
RECORDER, SALT LAKE COUNTY, UTAH
SL CO SEMERAGE IMPROVEMENT DIST
REC BY: REBECCA GRAY , DEPUTY

EASEMENT

A portion of the Southwest Quarter of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey. Sewer Line Extension for Greenfield Farms Subdivision No. 2, Parallel to Railroad Right-of-Way.

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(\$) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and casement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called facilities, insofar as they lie within the property of the GRANTOR(\$), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at the point of intersection of the proposed sewer line and the north line of GRANTOR's property, said point lying West 3,405.0 feet and North 643.5 feet, more or less, from the Southeast corner of said Section 36, said point also lying southeasterly 310 feet, more or less, from the east fence of the Denver & Rio Grande Western Railroad right-of-way; and running thence parallel to and southeasterly 310 feet from said railroad right-of-way for the following three courses:

5. 21° 57' 59" W. 200.8 feet, more or less, to an angle point; thence S. 27° 20' 39" W. 74.9 feet, more or less, to the east line of parcel No. 27-36-376-002; thence S. 27° 20' 39" W. 229.9 feet, more or less, to of the centerline of the existing S.L.C.S.I.D.#1 Corner Canyon Creek Sewer Interceptor.

Contains: 0.232 acres (approx. 505.6 1.f.)

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

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GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this \_\_\_\_\_ day of \_\_\_\_\_\_, 1992.

(505.6 1.f.)

County Parcel No. Acreage GRANTOR(S)
27-36-376-002 0.232

By: nelving Welter OF ESTATE

WITHERS ENTERPRISES

STATE OF UTAH ) :ss COUNTY OF SALT LAKE)

& 27-36-376-003

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on the day of , 1992, personally appeared before me, william F Kentsorthy, the signer(s) of the above instrument, who duly acknowledged to me they executed the same.

Notary Public

William & Korwood

My Commission Expires: Act of 1955

Residing in:

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