

AFFIDAVIT OF AFFIXTURE

GARCIA
Loan #: 0423138171
MIN: 100397204231381713
PIN: 0407000008
Case #: 523-0705201-703

Date: **OCTOBER 16, 2020**
Lender: **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**
Borrower(s): **JOEL GARCIA**
Property Address: **1889 PHEASANT LN, LAKE POINT, UT 84074**

I, **JOEL GARCIA, A SINGLE MAN**, being first duly sworn, do hereby depose and say:

1. I am a resident of LakePoint, Tooele County, State of **UTAH**, and I have personal knowledge of the facts contained in this affidavit and I am making this affidavit to comply with Utah Code Ann. Section 70D-2-401.
2. I own a fee simple interest in the following described property ("Real Property") located at **LAKE POINT, TOOELE**, State of Utah, more particularly described as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
3. I own a manufactured/mobile home ("the Home") described by the manufacturer's identification number(s): **14101458A/B**
4. The Home is permanently affixed to the Real Property.
5. The manufacturer's identification number(s) are included in the deed that is being recorded concurrently with this affidavit.
6. It is my intent that the Home be and remain permanently attached to and part of the Real Property, and that it be regarded as an immovable fixture thereto and not as personal property.

0423138171

DATED this 16TH day of OCTOBER, 2020.

~~_____~~
- BORROWER - JOEL GARCIA

State of UTAH)
County of TOOELE) ss.

The foregoing instrument was acknowledged before me this 16 day of Oct. 2020, by JOEL GARCIA



[Signature]

Notary Public

My Commission Expires: 01/24/2021

Residing at: Dist. Lake County

0423138171

Lender's Statement of Intent:

The undersigned ("Lender") state that it is their intent that the Home be and remain permanently attached to and part of the Real Property, and that it be regarded as an immovable fixture thereto and not as personal property.

Lender: ~~NATIONSTAR MORTGAGE LLC~~ D/B/A MR. COOPER

By: [Signature]
Authorized Signature

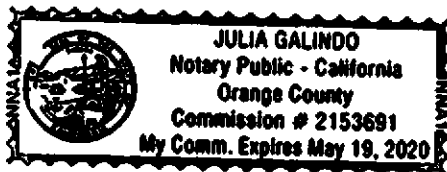
State of ~~UTAH~~ CA }
County of ~~TOOLE~~ Orange } ss.

The foregoing instrument was acknowledged before me this 16th day of October 2020, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER.

[Signature]
Notary Public

My Commission Expires: 5-19-20

Residing at: Orange County CA



The notary commission extended pursuant to Executive Order N-63-20.

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as a security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.

Order No.: 27357433

LEGAL DESCRIPTION

EXHIBIT "A"

The following described property:

Commencing 33.24 rods North and 38.5 rods West from the Southeast corner of the Northeast Quarter of Section 35, Township 1 South, Range 4 West, Salt Lake Base and Meridian, and running thence South 41.24 rods; thence West 12 rods, more or less, to the Southeast corner of property described in that certain Indenture, Dated January 2, 1959 and Recorded January 15, 1959, as Entry No. 251788, in Book 14, at Page 370 (description shown at paragraph 46, subsection E); thence North 41.24 rods; thence East 12 rods, more or less, to the point of commencement.

Assessor's Parcel No: 0407000008