WARRANTY DEED

GHENT GRAVES, JR. and SALLY SAMPLE GRAVES, grantors of Logan, County of Cache, State of Utah, hereby CONVEY and WARRANT to MICHELE WATTERSON, Trustee of the Michele Watterson Family Trust as created under Declaration of Trust dated May 10, 1985,

grantees of 560 South 1000 East, Logan, Cache County, Utah, 84321, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tract of land in Cache County, State of Utah:

See Exhibit "A" attached hereto and by this reference incorporated herein.

WITNESS, the hand of said granter S , this

15 day of

A.D. 1989.

August,

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A I Chan Signed in the presence of Ghent Graves, Jr. 1s rals Saller Sam Sally Sample Graves STATE OF UTAH RECORDING DATA Entry No. Fee S 55. County of Cache On the day of August, RECORDED INDEXED 1) A.D. 1989 personally appeared before me PLATTED ABSTRACTED COMPARED DELIVERED GHENT GRAVES, JR. ENT 525607 BK 455 PG 929 DATE 24-AUG-1989 4260N FEE 9.00 MICHAEL L GLEED, RECORDER ** CACHE COUNTY, UTAH ** RECORDED BY SA FOR HICKMAN LAND TITLE COMPANY the signer of the within instrument, who duly monhat he executed the same. acknowled **Stary Public** Community explices \$ 13 -Q | Residing in LAND TITLE COMPANY

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STATE OF CALIFORNIA) S8. \$ County of the King ;

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On the $//\ell'$ day of August, 1989, personally appeared before me Sally Sample Graves, the signer of the within instrument, who duly acknowledged to me that she executed the same.



Mary B. Willow NOTARY PUBLIC Residing at: 3135 l'a de Calalle Oliverhein, EA 92024 Commission Expires: 6/5/31

ENT 525607 BK 455 PG 930

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EXHIBIT "A"

Part of the South half of Section 2, Township 11 North, Range 1 East of the Salt Lake Base and Meridian, further described as follows:

Beginning at the Northeast Corner of the Southwest Quarter of said Section, at a point monumented by an existing steel bar at the intersection of an East-West and North-South fences and running thence East (By Record) North 88*32'52" East (By Measure) 1016.10 feet along an existing and accepted fence line marking the North line of the Southeast Quarter; thence South 519.34 feet to a steel bar; thence North 88*12'22" West 1378.18 feet to a steel bar; thence North 2*20'17" East 352.38 feet to a steel bar; thence North 89*07'11" West 1251.82 feet to a point in the East line of 1000 East Street as marked by a Railroad spike; thence Northerly (By Record) North 2*21'09" East 28.50 feet (By Measure) along said east line of 1000 East Street to a point marked by a railroad spike; thence East 12.75 chains (By Record) South 89*12'47" East 1598.6 feet (By Measure) along the River Heights Corporate Limits line to a steel corner fence post set in concrete, said point being located in the West bank of an irrigation ditch; thence North 0.35 chains (By Record) 72.6 feet (By Measure) along an existing fence line to the point of beginning.

Together with 3 shares in Spring Creek Water Company.

Subject to easements, rights-of-way and reservations of record.

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Ent 525607 Bx 455 Pc 931

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WARRANTY DEED

GHENT GRAVES, JR. and SALLY SAMPLE GRAVES, grantor of Logan, County of Cache, State of Utah, hereby CONVEY and WARRANT to MICHELE WATTERSON, Trustee of the Michele Watterson Family Trust as created under Declaration of Trust dated May 10, 1985,

grantees of 560 S. 1000 East Logan, Utah 84321 for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Cache County, State of Utah: (See Exhibit "A" attached hereto and by this reference

(See Exhibit "A" attached hereto and by this reference incorporated.)

ENT 525608 BK 455 PG 932 DATE 24-AUG-1989 4:27PH FEE 9.00 MICHAEL L GLEED, RECORDER ** CACHE COUNTY, UTAH ** RECORDED BY SA FOR HICKMAN LAND TITLE COMPANY

WITNESS, the hand of said grantor , this

day of

August, A.D. 19 89

Jelli Sangli Shaves Signed in the presence of in, Innia STATE OF UTAR RECORDING DATA Can shing Entry No. 55. Fee \$ County of Cache 21st On the day of August, RECORDED INDEXED A.D. 19 89 personally appeared before me PLATTED ABSTRACTED DELIVERED COMPARED **CHENT CRAVES, JR. and SALLY** SAMPLE GRAVES, the signer of the within instrument, who duly acknowledged to me that "They executed the same. OFFICIAL SEAL MARY B. WILSON stary Public-California SAN DIEGO COUNTY **Notary Public** Comm. Exp. June 1, 1981 Commission expires: \$/2//79/ Residing in San, Alane California LAND TITLE COMPANY

EXHIBIT "A"

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Part of the Southwest Quarter of Section 2, Township 11 North, Range 1 East of the Salt Lake Base and Meridian, further described as follows:

Beginning at a point South 79.12 feet and West 1599.62 feet from the Northeast Corner of the Southwest Quarter of said Section 2, in the East right-of-way line of 1000 East Street and running thence, South 89*07'11" East 1251.82 feet; thence South 2*20'17" West 352.38 feet; thence North 88*12'22" West 1251.55 feet to the said East right-of-way line of 1000 East Street; thence North 2*21'09" East 332.42 feet along said right-of-way line to the point of beginning. Containing 9.8369 acres more or less.

Subject to reservations in Patents of Record, or in Acts authorizing the issuance thereof; unpatented mining claims, reservations or exceptions, water rights, claims, or title to water.

Ent 525608 BK 455 Ps 933

STATE OF UTAH) : ss. County of Cache)

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On the 23rd day of August, 1989, personally appeared before me Ghent Graves, Jr., one of the signers of the within instrument, who duly acknowledged to me that he executed the same.

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