

UPPER YALE PARK

A SUBDIVISION OF
 LOTS 6 AND 17 AND PART OF LOTS 7, 14, 15 AND 16 BLOCK 29
 5-ACRE PLAT C
 SALT LAKE CITY UTAH
 SCALE: 1" = 60'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Presented to the Board of Commissioners and the City Engineer authorized to approve.

M. Heath
 City Recorder

Approved *Walter R. ...*
 City Engineer

SURVEYOR'S CERTIFICATE

I hereby certify that the tract of land shown on this map and owned by the Ashton-Jenkins Company is described as follows: Beginning at the South West Corner of Lot 6, Block 29, 5-Acre Plat C, and running thence N 0° 01' 04" W 336.00 feet; thence N 89° 57' 20" E 124.86 feet; thence N 68° 09' 15" E 161.56 feet; thence N 89° 05' 57" E 136.23 feet; thence N 75° 25' 30" E 261.01 feet; thence N 49° 27' 20" E 389.51 feet; thence N 16° 54' 04" E 238.68 feet; thence N 42° 45' E 108.32 feet; thence East 415.29 feet; thence S 0° 01' 04" E 1026.34 feet; thence S 89° 57' 20" W 1518.00 feet to the place of beginning and containing 22.788 Acres, that I have by the authority of the said owners thereof subdivided the same into Blocks, Lots and Streets to be known as Upper Yale Park; that the same has been correctly surveyed and established on the ground and that the steel tape used in making the survey was correct. All lots are as shown. This map is drawn to a scale of 60 feet to 1 inch.

R. Heath
 Surveyor

OWNER'S DEDICATION

Know all men by these presents that the Ashton-Jenkins Company, a corporation, owners of the above described tract of land, having caused the same to be subdivided into blocks, lots and streets to be hereafter known as Upper Yale Park, do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public use, incl. Park and Pedestrian Ways, Easements, Public Utilities only. In witness whereof we have hereunto set our hands this 15th day of August A.D. 1924.

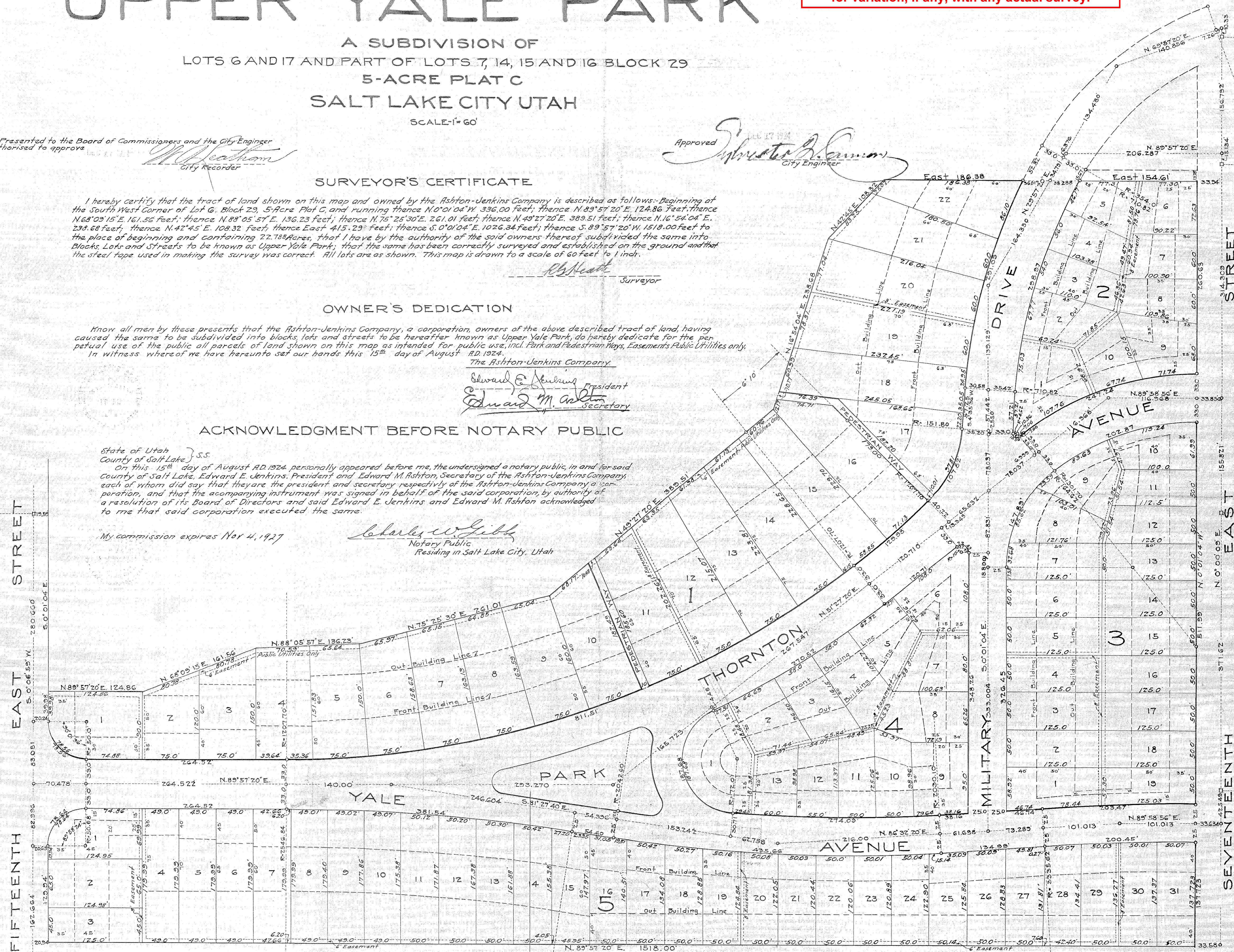
The Ashton-Jenkins Company
 Edward E. Jenkins President
 Edward M. Ashton Secretary

ACKNOWLEDGMENT BEFORE NOTARY PUBLIC

State of Utah } S.S.
 County of Salt Lake }
 On this 15th day of August A.D. 1924, personally appeared before me, the undersigned a notary public, in and for said County of Salt Lake, Edward E. Jenkins, President and Edward M. Ashton, Secretary of the Ashton-Jenkins Company, each of whom did say that they are the president and secretary respectively of the Ashton-Jenkins Company, a corporation, and that the accompanying instrument was signed in behalf of the said corporation, by authority of a resolution of its Board of Directors and said Edward E. Jenkins and Edward M. Ashton acknowledged to me that said corporation executed the same.

My commission expires Nov 4, 1927

Charles W. Gibbs
 Notary Public
 Residing in Salt Lake City, Utah



F. N. HUDDLESON - ENGINEER
 207 KEARNS BLDG.

Alvan Cutler
 County Recorder

525567

STATE OF UTAH, County of Salt Lake
 Filed and Recorded at request of Ashton Jenkins Co.
 Dec. 17, 1924, at 4:02 O'clock P.M.

In Book H of Plats, page 101

Fee \$40.15

Abstracted in B-14 page 144 lines 28-29

By J. H. Cummings
 Deputy Recorder