

809  
Recorded at Request of SECURITY TITLE COMPANY 70384 MAR 16 1979  
at 9<sup>54</sup> A.M. Fee Paid \$ 7.00 CAROL DEAN PAGE, DAVIS COUNTY RECORDER

by Grace D. Sundstrand Dep. Book 757 Page 809 Ref.:

Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

2W-35-27-12W

## 525553 QUIT-CLAIM DEED

B. R. CLARK AND D. J. CLARK, a partnership

of \_\_\_\_\_, County of \_\_\_\_\_, State of Utah, hereby

INTERMOUNTAIN SKY PARK, a limited partnership

of Davis County, State of Utah grantee  
--TEN-- for the sum of

and other good and valuable consideration DOLLARS,

the following described tract of land in Davis County,

State of Utah:

*Amended*

*On Margin*  
   *Compared*

Beginning at a point which is 2474.11 feet South 1695.56 feet  
East from the Northwest corner of Section 35 Township 2 North  
Range 1 West Salt Lake Base & Meridian, thence West 250.24 feet  
North 0°23'18" West 80.38 feet, thence North 89°56'09" West  
651.08 feet, thence North 0°23'18" West 156.0 feet, thence East  
902.92 feet, thence South 237.1 feet to point of beginning.  
Containing 3.7 acres.

*NW*  
A starting point 1449.29 feet South 2231.28 feet  
East from the Northwest corner of Section 35,  
Township 2 North Range 1 West, thence South 5°32'  
East 791.02 feet thence West 367.99 feet, thence  
North 787.34 feet, thence East 291.72 feet to the  
point of beginning, containing 5.96 acres.

Sixty foot right of way, thirty feet on each side of  
following center line

*1/2*  
Beginning on North line of 2600 South Street, Woods  
Cross City, at a point 3450.11 feet South and 1695.56  
feet East from the Northwest Corner of Section 35  
Township 2 North, Range 1 West, Salt Lake Base &  
Meridian; thence North 1243.485 feet East 244 feet  
to West line to property owned by Tekton, Inc.

Sixty foot right of way, thirty feet on each side of the  
following center line

*1/2*  
Beginning on North line of 2600 South Street, Woods  
Cross City, at a point 3450.11 feet South and 1695.56  
feet East from the Northwest Corner of Section 35  
Township 2 North, Range 1 West, Salt Lake Base &  
Meridian; thence North 1243.485 feet West 970 feet to  
the East line of Sky Park runway.

A perpetual right of way for the installation, maintenance repair, and/or replacement of a drainage line, either by ditch or underground drain, for the purpose of draining the adjacent property, and/or for the storm drain purposes, which drain shall be ten feet in width, the center line of which is described as: Beginning on the North line of 2600 South Street, at a point South 3450.11 feet and East 1695.56 feet from the Northwest corner of said Section 35, and running thence North 1213.88 feet; thence West 583.47 feet; thence North  $0^{\circ}16'34''$  West 2242.51 feet, more or less, to the North line of said Section 35.

WITNESS the hand of said grantor, this 15

March, A. D. one thousand nine hundred and 79.

day of

B. R. & D. J. CLARK, a Partnership

Signed in the presence of

BY: *David J. Clark*  
PARTNER

STATE OF UTAH, }  
County of *Salt Lake* } ss.

On the 15 day of March A. D. one thousand nine hundred and 79 personally appeared before me DAVID J. CLARK, as a Partner of the B. R. & D. J. Clark, a Partnership,

the signer of the foregoing instrument, who duly acknowledge to me that he executed the same, as such partner for and on behalf of said partnership.

My commission expires 3-10-80

Address: *Salt Lake City, Ut*

Notary Public

BLANK NO. 103-- © GEM FIG. CO. — 3215 SO. 2600 EAST — SALT LAKE CITY

*John D. Gates*  
Notary Public  
Salt Lake City, Ut  
3-10-80