

Ent 524522 Bk 1422 Pg 1226-1227
Date: 07-SEP-2022 3:44:00PM
Fee: \$40.00 Check Filed By: TC
MARCY M MURRAY, Recorder
WASATCH COUNTY CORPORATION
For: FIRST AMERICAN TITLE INSURANCE
COMPANY

Property Tax ID # 00-0021-2733

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
41143306.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 1ST day of OCTOBER, 2021, and recorded in Book 1378, Page 950, as Entry No. 508352 in the office of the WASATCH County Recorder, State of UT, executed by Judith May Kapler and Nicole Elise Bishop

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for United Wholesale Mortgage, LLC
_____ is named as Beneficiary and
Paul M. Hallday, Jr. Halliday & Watkins, P.C. _____ as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 1128 SOUTH 820 EAST UNIT 10204, HEBER CITY, UT 84032

STATE OF Utah
COUNTY OF Weber

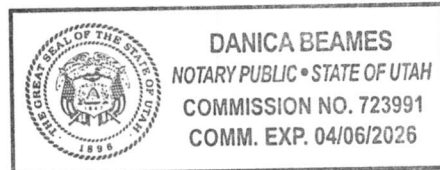
AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 2nd day of JULY, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beam
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026

Rev 04/21



UNIT NO. 10204, IN BUILDING NO. 10, CONTAINED WITHIN THE VILLAGE ON 12TH CONDOMINIUMS PHASE 1, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON NOVEMBER 17, 2017 IN WASATCH COUNTY, AS ENTRY NO. 445330, IN BOOK 1207, AT PAGE 1466 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON NOVEMBER 17, 2017 IN WASATCH COUNTY, AS ENTRY NO. 445332 IN BOOK 1207 AT PAGE 1529 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.