

27.00

BOOK 921, PAGE 250 M.S.T.&T. CO. FORM 3390UP (4-67)
UNDERGROUND RIGHT-OF-WAY EASEMENT
 (Private Property)

R/W NUMBER R/W 57245

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 10.00, in consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, without limitation, of: (1) underground cables, ~~underground cables, conduits, handholes, boxes, and splicing boxes~~; (2) ~~testing terminals located on the surface or underground~~; and (3) other appurtenances; upon, over, under and across the following-described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit:

A (5') five foot easement the east line being as follows: Commencing 83.82 feet west of the North-east corner of Lot 7 Block 23 Plat. "A" Ogden, running thence south 110 feet.

This right is granted on the condition that if the underground cable is in the way of any property improvements, the same shall be moved or relocated by the Telephone Company at it's expense.

9700-6-10-10

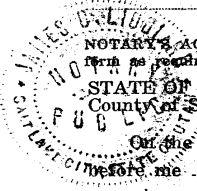
situate in County of Weber, State of Utah, TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on the surface, on or beyond said strip, for the said underground facilities; (c) to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip, without grantee being obligated to do so; (d) ~~to permit other corporations to use trenches jointly with the said Company~~; (e) ~~to open and repair any fences crossing said strip or, when agreed to by grantor(s), to install gates and stile in such fences.~~

UNDERSIGNED landowner(s) for THEM sel(f) (ves), THEIR heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenant(s) ~~that the said strip of land shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.~~

GRANTEE agrees that the said communications facilities shall be originally placed at least TWENTY FOUR (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 16TH day of APRIL, A.D. 1969,

(Signatures)		
<u>Jay Wadman</u> (Seal)	_____ (Seal)	(Landowner)
<u>Jane C. Wadman</u> (Seal)	_____ (Seal)	(Landowner)
_____ (Seal)	_____ (Seal)	(Landowner)
_____ (Seal)	_____ (Seal)	(Landowner)
_____ (Seal)	_____ (Seal)	(Landowner)



NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the private-party acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M. 173.)

STATE OF UTAH }
 County of Salt Lake } ss.

On the 16TH day of APRIL, A.D. 1969, personally appeared JAY WADMAN & JANE C. WADMAN,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 16TH day of APRIL - 1969
 My commission expires 1-2-72

James B. Leland
 Notary Public

M.S.T. & T. Co.
Right of Way No. RW 57245

COUNTY RECORDER'S
RECEPTION NUMBER:

RIGHT OF WAY

from
V. J. Madman

SPACE BELOW IS RESERVED
FOR RECORDER'S CERTIFICATE.

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Quarter-Section
Section Lot 7
Township Block 23
Grant or Range Plat A
Job No. 19-5057
Exchange or Toll Ogden
Line & No.
Lead Code
Station or Pole Numbers

523107

921-251

2.00
FILED AND RECORDED FOR
Mt. State Telephone
1969 JUL 15 PM 2 31

RUTH EAMES OLSEN
WEBER COUNTY RECORDER
DEPUTY Ruth Eames Olsen

Plotted Indexed
Recorded Abstracted
Compared Page

MAIL TO
THE MOUNTAIN STATES TEL. & TEL. CO.

56 South State (Room No. 209.)
(Street Address)
Salt Lake City (City)

(Note: Mailing information for return of this form to Telephone Company is to be filled out by Right-of-Way Agent before form is left with County Recorder for recording.)
Right of way approved and accepted on behalf of Telephone Company

Utah 84110 (State) (Zip Code)
Attention J. B. LIDDARD
(Right-of-Way Agent)

By
(Title)