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Mt. State Telephone 3.40
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M.S.T. & T. Co. Form 7321
(3-69)
R/W 57246

BOOK 921 PAGE 249

RUTH EAMES OLSEN
WEBER COUNTY RECORDER
DEPUTY *Myrauel Little*

RIGHT-OF-WAY EASEMENT

Plotted Indexed
Recorded Abstracted
Compared Page

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Forty dollars (\$40.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A five (5') foot easement the center line of which commences 86.32 feet West and 110 feet South of the Northeast corner of Lot 7, Block 23, Plat "A", Ogden, running thence South 22 feet.

THIS RIGHT IS GRANTED ON THE CONDITION THAT IF THE TELEPHONE BURIED CABLE IS IN THE WAY OF ANY PROPERTY IMPROVEMENTS, THE SAME SHALL BE MOVED AT TELEPHONE COMPANY EXPENSE.

82-50-110-10

situate in County of WEBER, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8th day of April, A. D., 1969.

Larry S. Krull : *Lawrence F. Benjamin*
Jonathan R. Abeans
Perry G. Brooks



Use below a form of acknowledgement appropriate for the state in which the right-of-way is located and for the party who is granting the right-of-way, see I.M. 173, Sec. 5 for proper form.)

STATE OF UTAH }
County of Salt Lake } ss.
On the 10th day of APRIL, A.D. 1969, personally appeared before me LARRY KRULL JONATHAN ABEAMS PERRY G. BROOKS LAWRENCE BENJAMIN, the signers of the above instrument, who duly acknowledged to me that they executed the same.
WITNESS my hand and official seal this 10th day of APRIL.
My commission expires 1-2-72

James B. Saddcard
Notary Public