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72-4075 121873
FORM 2067 10-73 2500

UTAH POWER & LIGHT COMPANY

(UTAH INDIVIDUAL)
Jul 3 9 20 AM '74

3-13019
16.

EASEMENT

ARVILLA E. WARREN
RECORDER, SAN JUAN COUNTY
BY

Stanley N. Lyman and Carol P. Lyman

his wife, Grantor.s, do hereby convey to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the Grantee, with the necessary poles, towers, guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over and across a tract of land located in San Juan County, Utah, described as follows:

ABSTRACTED

Beginning at the north boundary fence of the Grantor's land at a point 155 feet west, more or less, from the east one-quarter corner of Section 11, T. 35 S., R. 23 E., S.L.M., thence west 74 feet along said north boundary fence, thence S. 35° 25' W. 3063 feet, more or less, to the southwest boundary line of said land, thence S. 22° 33' E. 71 feet along said southwest boundary line, thence N. 35° 25' E. 3157 feet, more or less, to the point of beginning and being in the NE 1/4 of the SE 1/4 and the S 1/2 of the SE 1/4 of said Section 11. Containing 4.28 acres, more or less.

Beginning at the north boundary line of the Grantor's land at a point 490 feet east, more or less, from the north one-quarter corner of Section 14, T. 35 S., R. 23 E., S.L.M. thence east 98 feet along said north boundary line, thence S. 35° 25' W. 1015 feet, more or less, to the west boundary line of said land, thence north 138 feet along said west boundary line, thence N. 35° 25' E. 845 feet, more or less, to the point of beginning and being in the NW 1/4 of the NE 1/4 of said Section 14. Containing 1.71 acres, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand^s of the Grantor^s, this 15th day of January, A. D. 1974.

Stanley N. Lyman
Carol P. Lyman

STATE OF UTAH,
County of San Juan } ss.

On the 15th day of January, A.D. 1974, personally appeared before me, Stanley N. Lyman and Carol P. Lyman

the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission expires:

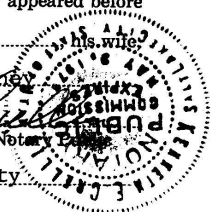
5/3/76

Residing at Salt Lake City

Description Approved *SKF*

Form & Execution Approved *MEF*

File No. 14236



For Recording Data

Entry No. 3-13019
Recorded 7/9/74 At 9:20 A.M. Book 522 Page 155
FEE PAID ARVILLA E. WARREN
Recorder, San Juan County, Utah
\$ 2.50 By Arvilla E. Warren Deputy

RETURN TO:
MR. H. BOHEMER
UTAH POWER & LIGHT CO
BOX 899 ROOM 220
SALT LAKE CITY, UTAH 84110
ATTN: GOERGE R. FARR 155

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